### "THE PREEMINENCE OF CHRIST"

"He is also head of the body the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything."

Colossians 1:18

Prepared by James T. Bartsch March, 2008 Updated September, 2019

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- A2 THE PREEMINENCE OF CHRIST 1:15-23
- A3 THE PROTECTION FOR THE COLOSSIANS 1:24 2:23
- A4 THE PRACTICE FOR THE COLOSSIANS 3:1 4:6
- A5 THE PAULINE CONCLUSION 4:7-18

Major Divisions of Colossians
Based on the ANALYSIS OF COLOSSIANS
Prepared by James T. Bartsch
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"He is also head of the body the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything."

Colossians 1:18

<b>A1</b>	THE PROLOGUE TO	THE COLOSSIANS	1:1-14

- B1 Paul's Greeting to the Colossians 1:1-2
- B2 Paul's Prayer for the Colossians 1:3-14

#### A2 THE PREEMINENCE OF CHRIST 1:15-23

- B1 Because of His Essence: The Image of God 1:15a
- B2 Because of His Activity: The Creator 1:15b-17
- B3 Because of His Position: The Head of the Church 1:18a
- B4 Because of His Victory over Death: The "First-Born" from the dead 1:18b
- B5 Because of His Priority 1:18c
- B6 Because of His Fullness 1:19
- B7 Because of His Work: The Reconciler 1:20-23

#### A3 THE PROTECTION FOR THE COLOSSIANS 1:24 - 2:23

- B1 The Ministry / Service of Paul 1:24-29
- B2 The Warning of Paul 2

#### A4 THE PRACTICE FOR THE COLOSSIANS 3:1 - 4:6

- B1 In Their Attitude 3:1-4
- B2 In Their Lifestyle 3:5-17
- B3 In Their Relationships 3:18 4:6

#### A5 THE PAULINE CONCLUSION 4:7-18

- B1 His Commendation to the Colossians of Tychicus and Onesimus 4:7-9
- B2 His Conveying of Greetings 4:10-15
- B3 His Closing Instructions 4:16-18

#### Condensed Outline of Colossians

Based on the ANALYSIS OF COLOSSIANS

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### "THE PREEMINENCE OF CHRIST"

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Colossians 1:18

#### $\mathbf{A}^{2}$

C4

<b>A1</b>	OGUE TO THE COLOSSIANS 1:1-14				
	<b>B</b> 1	Paul	Paul's Greeting to the Colossians 1:1-2		
		C1	The writers 1:1		
		C2	The addressees 1:2		
		C3	The blessing from God our Father		
	<b>B2</b>	Paul's Prayer for the Colossians 1:3-14			
		C1	His Thanks 1:3-8		
		C2	His Request 1:9-11		
		C3	His Proposal of Their Thanks 1:12-14		
<b>A2</b>	THE	PREE	MINENCE OF CHRIST 1:15-23		
	<b>B</b> 1	Because of His Essence: The Image of God 1:15a			
	<b>B2</b>	Because of His Activity: The Creator 1:15b-17			
		C1	Creator of all things 1:15b-16		
		C2	Sustainer of all things 1:17		
	В3	Because of His Position: The Head of the Church 1:18a			
	<b>B4</b>	Because of His Victory over Death: The "First-Born" from the dead 1:18b			
	<b>B5</b>	Because of His Priority 1:18c			
	<b>B6</b>	Because of His Fullness 1:19			
	<b>B7</b>	B7 Because of His Work: The Reconciler 1:20-23			
		C1	The extent of His reconciliation: All things 1:20		
		C2	The means of His reconciliation: The blood of His cross 1:20		
		C3	The location of His reconciliation 1:20		

The present example of His reconciliation: The Colossian saints (The bright prospects of His former enemies if they continue in the faith.) 1:21-23

#### A3 THE PROTECTION FOR THE COLOSSIANS 1:24 - 2:23

- B1 The Ministry / Service of Paul: The proclamation of a secret hitherto unrevealed (Christ within the believing Gentiles) 1:24-29
  - C1 Paul's joy at his suffering for the Colossians 1:24
  - C2 Paul's stewardship (dispensation) from God to be a servant ("minister") of the church 1:25-29
- B2 The Warning of Paul 2
  - C1 Not Philosophy, But Christ 2:1-10
  - C2 Not Legalism, But Christ 2:11-23
- A4 THE PRACTICE FOR THE COLOSSIANS: His Strategy for Applied Living 3:1 4:6
  - B1 In Their Attitude: Think Heavenly ("As one risen with Christ, set your affection on heavenly things") 3:1-4
    - C1 "Keep seeking the things above": Reasons for obeying this command 3:1
    - C2 "Keep fixing your mind on the things above, not on the things on the earth": Reasons for obeying this command 3:2-4
  - B2 In Their Lifestyle: (In everyday living) 3:5-17
    - C1 "Put to death your earthly members" (as resurrected ones) 3:5-7
    - C2 "Put away" (Get rid of) 3:8-11
    - C3 "Put on" 3:12-17
  - B3 In Their Relationships: As a new man, living the resurrected life requires the following relationships 3:18 4:6
    - C1 In the home 3:18-21
    - C2 In the work place 3:22 4:1
    - C3 Toward God 4:2-4
    - C4 Toward unbelievers: A wholesome walk 4:5-6
- A5 THE PAULINE CONCLUSION 4:7-18
  - B1 His Commendation to the Colossians of Tychicus and Onesimus 4:7-9
    - C1 Regarding Tychicus 4:7-8
    - C2 Regarding Onesimus 4:9

#### B2 His Conveying of Greetings 4:10-15

- C1 From fellow prisoner Aristarchus 4:10
- C2 From Barnabas' cousin Mark (whom welcome)
- C3 From Jesus called Justus 4:11
- C4 From Epaphras 4:12-13
- C5 From Luke, the beloved physician 4:14
- C6 From Demas
- C7 To other "brothers" 4:15

#### **B3** His Closing Instructions 4:16-18

- C1 For a Pauline letter-exchange with the Laodiceans 4:16
- C2 To tell Archippus to fulfill his ministry from the Lord 4:17
- C3 His personal signature 4:18
- C4 His urging them to remember his imprisonment
- C5 His bequest of grace upon them

Outline of Colossians
Based on the ANALYSIS OF COLOSSIANS
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# "THE PREEMINENCE OF CHRIST" Colossians 1:18

#### A1 THE PROLOGUE TO THE COLOSSIANS 1:1-14

- B1 Paul's Greeting to the Colossians 1:1-2
  - C1 The writers 1:1
    - D1 Paul
    - D2 Timothy, "the brother"
  - C2 The addressees 1:2
    - D1 To those in Colosse
    - D2 Who are saints and faithful brothers in Christ
  - C3 The blessing from God our Father
    - D1 Grace to you
    - D2 And peace
- B2 Paul's Prayer for the Colossians 1:3-14
  - C1 His Thanks 1:3-8
    - D1 For their faith 1:3, 4a
    - D2 For their love: His having heard of the love which they "have toward all the saints" 1:4b
    - D3 For their heavenly hope 1:5-8

- C2 His Request 1:9-11
  - D1 Objective: That they might know God's will 1:9
  - D2 Result: So they can walk "worthy of the Lord" 1:10
  - D3 Application: For their empowerment 1:11
- C3 His Proposal of Their Thanks 1:12-14
  - D1 For their inheritance 1:12
  - D2 For their deliverance 1:13
  - D3 For their redemption 1:14

#### A2 THE PREEMINENCE OF CHRIST 1:15-23

- B1 Because of His Essence: The Image of God 1:15a
- B2 Because of His Activity: The Creator 1:15b-17
  - C1 Creator of all things 1:15b-16
  - C2 Sustainer of all things 1:17
- B3 Because of His Position: The Head of the Church 1:18a
- B4 Because of His Victory over Death: The "First-Born" from the dead 1:18b
- **B5** Because of His Priority 1:18c
- **B6** Because of His Fullness 1:19
- B7 Because of His Work: The Reconciler 1:20-23
  - C1 The extent of His reconciliation: All things 1:20
  - C2 The means of His reconciliation: The blood of His cross 1:20
  - C3 The location of His reconciliation 1:20
    - D1 "Things on earth"
    - D2 "Things in heaven"
  - C4 The present example of His reconciliation: The Colossian saints (The bright prospects of His former enemies if they continue in the faith.) 1:21-23
    - D1 Their former antagonism 1:21
    - D2 Christ's subsequent reconciliation of them 1:22-23

#### A3 THE PROTECTION FOR THE COLOSSIANS 1:24 - 2:23

# B1 The Ministry / Service of Paul: The proclamation of a secret hitherto unrevealed (Christ within the believing Gentiles) 1:24-29

- C1 Paul's joy at his suffering for the Colossians 1:24
  - D1 His present filling up in his flesh that which is lacking in regard to Christ's afflictions
  - D2 His willingness to do so for the sake of Christ's body, the church
- C2 Paul's stewardship (dispensation) from God to be a servant ("minister") of the church 1:25-29
  - D1 The repository of the stewardship: Paul, it's servant ("minister") 1:25
  - D2 The giver of the stewardship: God
  - D3 The beneficiaries of the stewardship
  - D4 The nature of the stewardship 1:25b-26
  - D5 The Divine motive for the stewardship: God's wish to make known to His saints the wealth of this glorious mystery among the Gentiles 1:27
  - D6 The content of the stewardship: Christ in you, the hope of glory 1:27
  - D7 Paul's discharge of his stewardship 1:28-29

#### B2 The Warning of Paul 2

- C1 Not Philosophy, But Christ 2:1-10
  - D1 His struggle that they might truly know God's mystery, the **wisdom-filled** Christ 2:1-3
  - D2 His warning against **enticing words** 2:4-7
  - D3 His warning against human philosophy 2:8-10
- C2 Not Legalism, But Christ 2:11-23
  - D1 Their position in Christ because of the Cross 2:11-13
  - D2 The power of Christ on the Cross 2:14-15
    - E1 His abolishment of the indictment of the **Law** 2:14
    - E2 His triumph over [evil] principalities and powers 2:15
  - D3 The required practice of the Colossians because of the Cross 2:16-23

# A4 THE PRACTICE FOR THE COLOSSIANS: His Strategy for Applied Living 3:1 - 4:6

- B1 In Their Attitude: Think Heavenly ("As one risen with Christ, set your affection on heavenly things") 3:1-4
  - C1 "Keep seeking the things above": Reasons for obeying this command 3:1
    - D1 The believers' post-death condition: If (as is true) "you were all raised up with Christ"
    - D2 Christ's heavenly location: Christ is "seated at the right hand of God"
  - C2 "Keep fixing your mind on the things above, not on the things on the earth": Reasons for obeying this command 3:2-4
    - D1 The believers' past death with Christ: You (all) died [with Christ] 3:3
    - D2 God's present hiding of the believers' life with Christ: "Your life is hidden with Christ in God"
    - D3 God's future glorious exhibition of believers alongside Christ 3:4

#### B2 In Their Lifestyle: (In everyday living) 3:5-17

- C1 Put to death your earthly members (as resurrected ones) 3:5-7
  - D1 The death list 3:5
  - D2 The motivation: It's because of these things God's wrath is coming 3:6
  - D3 The need: The Colossians used to walk in these things when they lived in them 3:7
- C2 Put away (Get rid of) 3:8-11
  - D1 Targets of the command 3:8-9a
  - D2 Accompaniments of the command 3:9b-11
- C3 "Put on" 3:12-17
  - D1 The status of the believers 3:12
  - D2 The qualities with which they are to clothe themselves 3:12b-15
  - D3 Their preoccupation: with the Word of Christ 3:16
  - D4 Their life agenda 3:17

# B3 In Their Relationships: As a new man, living the resurrected life requires the following relationships 3:18 - 4:6

- C1 In the home 3:18-21
  - D1 Submissive wives 3:18
  - D2 Loving husbands 3:19
  - D3 Obedient children 3:20
  - D4 Understanding fathers 3:21
  - D5 In the work place 3:22 4:1
  - D6 Obedient slaves 3:22
  - D7 Fair-minded masters (lords) 4:1
- C2 Toward God 4:2-4
  - D1 The importance of prayer 4:2
  - D2 The request for prayer 4:3-4
- C3 Toward unbelievers: A wholesome walk 4:5-6
  - D1 The appropriate lifestyle 4:5
  - D2 The appropriate conversation 4:6

#### A5 THE PAULINE CONCLUSION 4:7-18

- B1 His Commendation to the Colossians of Tychicus and Onesimus 4:7-9
  - C1 Regarding Tychicus 4:7-8
    - D1 His qualifications 4:7
    - D2 His function 4:7, 8
  - C2 Regarding Onesimus 4:9
    - D1 He is a "faithful and beloved brother"
    - D2 He is one of them
- B2 His Conveying of Greetings 4:10-15
  - C1 From fellow prisoner Aristarchus 4:10
  - C2 From Barnabas' cousin Mark (whom welcome)

- C3 From Jesus called Justus 4:11
  - D1 These three are Jewish
  - D2 These are the only fellow-workers for God's kingdom who proved to be a comfort to Paul
- C4 From Epaphras 4:12-13
  - D1 One of them 4:12
  - D2 A slave of Christ
  - D3 A continual wrestler in prayer for them
  - D4 Possessed of concern for them, and for believers in Laodicea and Hierapolis 4:13
- C5 From Luke, the beloved physician 4:14
- C6 From Demas
- C7 To other brothers 4:15
  - D1 Those in Laodicea
  - D2 To "Nympha and the church that is in her house"

#### **B3** His Closing Instructions 4:16-18

- C1 For a Pauline letter-exchange with the Laodiceans 4:16
- C2 To tell Archippus to fulfill his ministry from the Lord 4:17
- C3 His personal signature 4:18
- C4 His urging them to remember his imprisonment
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