

What happens if one is filled with the Holy Spirit?

Reference	Text	Term	Comment
Ex. 31:3	I have filled him with the Spirit of God in wisdom, in understanding, in knowledge, and in all kinds of craftsmanship,	verb <i>malá</i> (4390)	God filled Bezalel with the Spirit to enable him to make all manner of items and furniture for the tent of meeting.
Ex. 35:31	And He has filled him with the Spirit of God, in wisdom, in understanding and in knowledge and in all craftsmanship;	verb <i>malá</i> (4390)	Moses notified the people of the same as above.
Deut. 34:9	Now Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him; and the sons of Israel listened to him and did as the Lord had commanded Moses.	adj. <i>malē</i> (4392) from verb <i>malá</i> (4390)	After the death of Moses, Joshua was filled with the Spirit of wisdom to lead the sons of Israel in capturing the Promised Land. I believe this is the Holy Spirit . Capitalization of the S in spirit is entirely an editorial decision.
Micah 3:8	On the other hand I am filled with power— With the Spirit of the Lord— And with justice and courage To make known to Jacob his rebellious act, Even to Israel his sin.	verb <i>malá</i> (4390)	In contrast to the false prophets of the sons of Israel (Micah 3:5-7), Micah was a true prophet, filled with power and the Spirit of Yahweh.
Luke 1:15	For he will be great in the sight of the Lord; and he will drink no wine or liquor, and he will be filled with the Holy Spirit while yet in his mother’s womb.	Future Passive Indicative of verb <i>pímplēmi</i> (4130)	Every instance of <i>plērōō</i> (4137) and <i>pímplēmi</i> (4130) in connection with the Holy Spirit in the NT is passive . As a result of his being filled with the Spirit , John would turn many sons of Israel back to God and make ready a people prepared for the Lord.
Luke 1:41	When Elizabeth heard Mary’s greeting, the baby leaped in her womb; and Elizabeth was filled with the Holy Spirit .	Aorist Passive Indicative of verb <i>pímplēmi</i> (4130)	As a result, Elizabeth pronounced a blessing upon Mary, described her as “the mother of my Lord,” and pronounced a blessing on Mary because she believed.
Luke 1:67	And his father Zacharias was filled with the Holy Spirit , and prophesied, saying:	Aorist Passive Indicative of verb <i>pímplēmi</i> (4130)	As a result Zacharias prophesied about the Messiah and about his son, John, the Way-Preparer.
Acts 2:4	And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.	Aorist Passive Indicative of verb <i>pímplēmi</i> (4130)	As a result the apostles began to speak with other tongues (i.e. languages) as the Spirit was giving them utterance.
Acts 4:8	Then Peter, filled with the Holy Spirit , said to them, “Rulers and elders of the people,	Aorist Passive Participle of verb <i>pímplēmi</i> (4130)	Peter gave a powerful and indicting declaration that he had healed the lame man in the name of Jesus the Christ, whom they had crucified. In no other name can people be saved!
Acts 4:31	And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and began to speak the word of God with boldness.	Aorist Passive Indicative of verb <i>pímplēmi</i> (4130)	They were speaking the word of God with boldness.

Acts 9:17	So Ananias departed and entered the house, and after laying his hands on him said, “Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight and be filled with the Holy Spirit .”	Aorist Subjunctive Passive of verb <i>pímplēmi</i> (4130)	Immediately Saul regained his sight, got up, was baptized, ate, and was strengthened.
Acts 13:9	But Saul, who was also known as Paul, filled with the Holy Spirit , fixed his gaze on him,	Aorist Passive Participle of verb <i>pímplēmi</i> (4130)	Paul indicted the Jewish false prophet Bar-Jesus and predicted he would be blind for a time. Immediately he became blind.
Acts 13:52	And the disciples were continually filled with joy and with the Holy Spirit .	Imperfect Passive Indicative of verb <i>plērōō</i> (4137)	Nothing is stated in the text as to what happened next. Paul & Barnabas had left and journeyed to Iconium.
Eph. 5:18	And do not get drunk with wine, for that is dissipation, but be filled with the Spirit ,	Imperative Present Passive of verb <i>plērōō</i> (4137)	If this is true, they will be speaking to one another in psalms and hymns and spiritual songs, singing & making melody in their hearts to the Lord, thanking God for everything and being subject to one another in the fear of Christ.

The Fruit of the Spirit

Note that this passage does not use the word “filled.” Rather, it speaks about “walking” by means of the Spirit (Gal. 5:16) and being “led” by the [Spirit](#) (Gal. 5:18). If those are true in one’s life, the “fruit” of the [Spirit](#) is amazing (Gal. 5:22-23). The contrast between the “deeds of the flesh” (Gal. 5:19-21) and the “fruit of the [Spirit](#)” is stark.

Reference	Text	Term	Comment
Gal. 5:16	16 But I say, walk by the Spirit , and you will not carry out the desire of the flesh.	“Walk” is Present Imperative Active of the verb <i>peripatéō</i> (4043)	If we live our lives by means of the Holy Spirit , we will not carry out the desire of the flesh .
Gal. 5:17	17 For the flesh sets its desire against the Spirit , and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.	“Flesh” is <i>sarx</i> (4561); “ Spirit ” is <i>pneuma</i> (4151)	There is a constant war going on in the lives of Christians between what our sin-contaminated “flesh” wants to do and what God’s Spirit wants us to do.
Gal.5:18	18 But if you are led by the Spirit , you are not under the Law.	“Led” is the Present Indicative Passive of the verb <i>ágō</i> (71)	Those who are being led by the Spirit are not under the Mosaic Law , and not obligated to obey its dictates. Because they are being led by the Spirit , they will fulfill the moral obligations of the Law .
Gal. 5:19-21	19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, 20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, 21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.	“Practice” is literally, “the ones practicing” – the Present Active Participle of the verb <i>prássō</i> (4238)	Those continually practicing these deeds of the flesh will not inherit the kingdom of God.
Gal. 5:22-23	22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law.	“Fruit” is the noun <i>karpós</i> (2590)	There is a stunningly benign, irenic, and peaceful flavor to each of these, the in-worked character attributes of the Holy Spirit !
Gal. 5:24	24 Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.		The Christian crucified the flesh when he trusted in Christ (Gal. 2:20). If we walk by means of the Spirit , we will not fulfil the desire of the flesh (Gal. 5:16).
Gal. 5:25	25 If we live by the Spirit , let us also walk by the Spirit .	“Live” is Present Indicative Active of <i>dzáō</i> (2198).	If we are spiritually alive by means of the Spirit (and we are), let us continually take step after step in our lives by means of the Holy Spirit .
Gal. 5:26	26 Let us not become boastful, challenging one another, envying one another.		By way of immediate application, Christians ought not to be doing these things to one another.