"THE AUTHORITY OF THE SON OF MAN"

"For the Son of Man is come to seek and to save that which was lost." Luke 19:10

Prepared by James T. Bartsch March, 2008, updated September, 2019

"THE AUTHORITY OF THE SON OF MAN"

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<u>Major Divisions of Luke</u> Based on the <u>ANALYSIS OF LUKE</u> Prepared by James T. Bartsch March, 2008, updated September, 2019

"THE AUTHORITY OF THE SON OF MAN"

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A4 THE AUTHORITY OF THE SON OF MAN IN HIS CONFRONTATIONS 19:28 - 24:53

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Condensed Outline of Luke Based on the <u>ANALYSIS OF LUKE</u> Prepared by James T. Bartsch March, 2008, updated September, 2019

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A1 <u>THE AUTHORITY OF THE SON OF MAN IN HIS BACKGROUND</u> 1:1 - 4:13

B1 Luke's Authoritative Research for His Gospel 1:1-4

B2 The Births and Boyhoods of Jesus and John: The angelically superintended and prophetically announced beginnings of the Messiah and His "Way-Preparer" 1:5 -2:52

- C1 The announcement of John's birth to Zacharias 1:5-25
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- C3 The meeting of the two pregnant women 1:39-56
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B3 The Prophetic and Way-Preparing Ministry of John the Baptist 3:1-22

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- C3 For soldiers: "Extort no money; accuse none falsely; accept pay graciously" 3:14

B4 The Genealogy of Jesus Back to Adam, the First Man and Son of God 3:23-38

B5 Jesus' Withstanding of the Temptation of Satan 4:1-13

- C1 The Spirit's leading of Spirit-filled Jesus into the wilderness to be tempted by Satan 4:1-2
- C2 Satan's temptation to turn stone into bread so Jesus could prove He was God's Son 4:3-4

- C3 Satan's temptation to offer all the world's kingdoms and their glory in exchange for Jesus' bowing to him 4:5-8
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A2 <u>THE AUTHORITY OF THE SON OF MAN IN HIS MINISTRY</u> 4:14 - 6:16

B1 Jesus' Ministry Rejected in Nazareth 4:14-30

- C1 His return to Galilee in the power of the Holy Spirit and teaching in the synagogues with universal approval 4:14-15
- C2 His identification of Himself in Nazareth's synagogue with the "Proclaiming by the Anointed One" of Isaiah 61:1-2a 4:16-21
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- C4 His prediction of Nazareth's non-acceptance of Himself; His Biblicallybased implication of turning to the Gentiles 4:23-27
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B2 Jesus' Ministry of Exorcism and Healing at Capernaum 4:31-44

- C1 His exorcism of a demon during His synagogue teaching 4:31-37
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- C3 His healing and exorcism of many that evening 4:40-41
- C4 His solitude; His purpose, despite requests to stay, to proclaim the kingdom of God to the other cities also 4:42-43
- C5 His continued preaching in Judean synagogues 4:44

B3 Jesus' Conversion of Fishermen to Fishers of Men 5:1-11

- C1 Jesus' teaching the multitudes from Simon's boat on Lake Gennesaret 5:1-3
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- C4 The fishermen's forsaking all to follow Jesus amid His assurance of becoming fishers of men 5:10-11

B4 Jesus' Healing of Leprosy and Paralysis 5:12-25

- C1 His healing of a leprous man 5:12-14
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B1 Jesus' Teaching of His Disciples 6:17-49

- C1 The gathering of a great multitude of Jesus' disciples for teaching, healing, and exorcism 6:17-19
- C2 Jesus' teaching of moral character to His broad-spectrum disciples 6:20-49

B2 Jesus' Teaching of Greatest Faith and Greatest Power 6:1-17

- C1 His healing at a distance the son of the greatly-believing and Jewishfriendly Roman centurion 6:1-10
- C2 His compassionate raising of a widow's son 7:11-17

B3 Jesus' Teaching Regarding John the Baptist 7:18-35

- C1 John's querying if Jesus were really the One Coming 7:18-20
- C2 Jesus' proof-reply: restoration of blind, lame, lepers, deaf, dead; good news to the poor (cf. Isa. 61:1) 7:21-23
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B4 Jesus' Teaching of Simon the Pharisee Regarding the Relation of Great Love to Great Forgiveness 7:36-38

- C1 A street woman's tearful anointment of Jesus' feet with perfume in Simon's home 7:36-38
- C2 Simon's assumption of Jesus' ignorance 7:39
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- C1 His practice of proclaiming in many cities the kingdom of God accompanied by the twelve and supported by certain women 8:1-3
- C2 His parable of the four soils 8:4-8
- C3 His expression of His truth-concealing method of parables 8:9-10
- C4 His interpretation of the parable: Various receptions to the Word of God 8:11-15
- C5 His enjoining of care in listening: whoever has will be given more 8:16-18
- C6 His definition of family: those who hear God's Word and obey it 8:19-21

B6 Jesus' Teaching of His Power 8:22-56

- C1 Over the tempest on the lake 8:22-25
- C2 Over demons: His exorcism of the Gerasene demoniac 8:26-39
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B7 Jesus' Teaching of His Disciples through Extension Assignments 9:1 - 10:24

- C1 His commissioning of the Twelve and circumstances arising therefrom 9:1-62
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B8 Jesus' Response to Questions 10:25 -11:13

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- C2 Martha's frustrated question: Jesus' lauding of Mary's choice to listen to Him instead of worrying about elaborate meal preparation 10:38-42
- C3 The disciples' learning question about prayer 11:1-13

B9 Jesus' Instructive Handling of Hypocritical Rejection 11:14 - 12:12

- C1 Jesus' defense of His exorcism 11:14-26
- C2 Jesus' obedient followers more blessed than His mother 11:27-28
- C3 The condemnation of the Israeli generation through the sign of Jonah 11:29-32
- C4 Jesus' exhortation against the evil eye so the light coming in may not be darkened (A jaundiced, evil, negative view of everything as have the scribes and Pharisees (cf. 11:14-26) 11:33-36

- C5 Jesus' condemnation of the religious leaders 11:37-52
- C6 The plotting of hostile scribes and Pharisees to trap Jesus 11:53-54
- C7 Jesus' encouragement of His disciples not to fear potential death and harassment from His enemies, but to speak out boldly, guided by the Holy Spirit 12:1-12

B10 Jesus' Teaching on Wealth 12:13-34

- C1 His refusal to serve as a mediator in a family inheritance squabble 12:13-14
- C2 His warning against greed 12:15
- C3 His parable of the foolish, materialistic farmer 12:16-21
- C4 His caution against anxiety over life's provisions 12:22-34

B11 Jesus' Teaching Concerning Peoples' Relation to Him as Messiah 12:35 - 13:35

- C1 In view of His Messianic return 12:35-48
- C2 The inevitability of family divisions concerning Jesus 12:49-53
- C3 His chiding of the multitudes for their inability to discern his Messiahship 12:54-56
- C4 The illustration of the importance of reconciliation with the Messiah 12:57-59
- C5 The inevitability of judgment upon the nation apart from repentance 13:1-5
- C6 The parable of the unfruitful fig tree as an illustration of the probation of the unfruitful nation of Israel 13:6-9
- C7 Jesus' exposure of the hypocrisy of the Jewish leaders 13:10-17
- C8 The nature of the kingdom of God 13:18-19

B12 Jesus' Teaching in Relation to Feasts and Eating 14:1 - 15:32

- C1 Occasioned by His eating in the home of a Pharisee 14:1-15:32
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B13 Jesus' Teaching on Money and the Kingdom 16:1-31

- C1 His advice to use material wealth to procure non-material security in the future 16:1-13
- C2 His rebuke of the money-hungry Pharisees 16:14-18
- C3 His account of the eternal misery of a man rich in this life only, contrasted with the eternal bliss of a man poor in this life only 16:19-21

B14 Miscellaneous Teachings of Jesus 17:1-19

- C1 On forgiveness: The inevibility and damnability of being a stumbling block 17:1-4
- C2 On faith: Jesus' emphasis on the quality, not the quantity of faith 17:5-6
- C3 On service: Jesus' emphasis on the necessity of a gracious acceptance of a servant role 17:7-10
- C4 On gratitude: Jesus' healing of the ten lepers, only one of whom, a Samaritan, returned to give the glory to God 17:11-19

B15 Jesus' Teaching about the Presence of the Kingdom 17:20-37

- C1 His affirmation to the Pharisees that the Kingdom was presently among them in His person 17:20-21
- C2 His warning to the disciples that the Son of Man of the Kingdom would soon be absent 17:22
- C3 His instruction about the return of the Son of Man of the Kingdom 17:23-27

B16 Jesus' Teaching about Prayers and Blessings 18:1-17

- C1 His parable of the crooked judge and persistent widow: **Persistence in** prayer rewarded by a just God 18:1-8
- C2 His parable of the self-righteous Pharisee and the penitent tax collector: God will humble the mighty and exalt the humble 18:9-14
- C3 His permitting of babies to be blessed 18:15-17

B17 Jesus' Teaching about Wealth and the Kingdom 18:18 - 19:27

- C1 The wealthy ruler's unwillingness to sell his goods and give to the poor in order to inherit eternal life 18:18-24
- C2 Jesus' teaching of the difficulty of rich people entering the kingdom 18:25-27

Outline of Luke, James T. Bartsch, WordExplain.com

- C3 Jesus' affirmation of the disciples for leaving material and emotional ties to follow Jesus 18:28-30
- C4 Jesus' teaching of investment for the absentee King 18:31 19:27

A4 <u>THE AUTHORITY OF THE SON OF MAN IN HIS CONFRONTATIONS</u> 19:28 - 24:53

B1 Jesus' Hollow "Triumphal" Entry 19:28-40

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- C2 The tumultuous welcome for the Messiah 19:36-38
- C3 The rebuke of the Pharisees 19:39
- C4 The defense of Jesus: Praise must be given 19:40

B2 Jerusalem's Rejection of Jesus 19:41-44

- C1 Jesus' sorrow over Jerusalem's lost opportunity to receive Him as Messiah 19:41-42
- C2 Jesus' sorrow over the coming destruction of the city 19:43-44

B3 Jesus' Insistence on the Proper Use of the Temple 19:45-20:8

- C1 Jesus' casting out the merchants from the temple 19:45-46
- C2 The inability of the leaders to destroy Jesus, who was teaching in the temple 19:47-48
- C3 The unsuccessful querying of the chief priests, scribes and elders as to Jesus' authority 20:1-8

B4 Jesus' Rejection of the Nation and its Leaders 20:9-18

- C1 The parable of the vineyard owner: The tenants' abuse of the representatives; the owner's destruction of the tenants 20:9-26
- C2 The application: The rejected stone has become the crushing corner stone 20:27-28

B5 The Attempts of the Leaders to Trap Jesus 20:19-47

- C1 The desire of the scribes and chief priests to incarcerate Jesus immediately 20:19
- C2 Their plans to trap him in his speech 20:20
- C3 The question of taxes: Trap #1 by the Scribes and Chief Priests 20:21-26

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- C4 The question of marriage in the resurrection: Trap #2 by the Sadducees 20:27-40
- C5 Jesus' reaction to their attempts 20:41-47

B6 Jesus' Prediction of the Destruction of Jerusalem 21:1-38

- C1 The introduction 21:1-7
- C2 The preliminary signs of false messiahs and wars 21:8-9
- C3 The course of events 21:10-19
- C4 The destruction of Jerusalem in 70 A.D. and trampling underfoot by the Gentiles until the times of the Gentiles are fulfilled 21:20-24
- C5 Cosmic disturbances and the coming of the Son of Man 21:25-28
- C6 Application 21:29-36
- C7 Jesus' practice of teaching by day in the temple, spending nights in the Mount of Olives 21:37-38

B7 The Conspiracy to Destroy Jesus 22:1-6

- C1 Man's desire: The efforts of the chief priests and scribes to put Jesus to death as the Passover was approaching 22:1-2
- C2 Satan's motivating assistance: His entering into Judas to betray Jesus apart from the people 22:3-6

B8 Confrontational Events Surrounding Passover 22:7-46

- C1 <u>Preparation</u>: Peter and John's preparation for the Passover 22:7-13
- C2 <u>Passover</u>: Jesus' leading the disciples in the Passover 22:14-20
- C3 <u>Prediction</u> of betrayal 22:21-23
- C4 <u>Preaching</u> on greatness: Jesus' discussion of greatness in the kingdom 22:24-30
- C5 <u>Prediction</u> of denial: Jesus' prediction of Peter's denial 22:31-34
- C6 <u>Provision</u> for criminal element: Jesus' instruction to provide funds and swords to class Himself among criminals in fulfillment of Scripture (Isa. 53:12) 22:35-38
- C7 <u>Prayer</u> in agony: Jesus' agonized, yet submissive prayer in Gethsemane for bypassing the cross 22:39-46

B9 The Apprehension of Jesus by the Authorities 22:47-65

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- C2 The denial: Peter's three-fold denial of Jesus in the courtyard of the high priest's home 22:54:62
- C3 The mockery: The guard's mocking of Jesus in hitting Him and asking Him to prophesy who did it 22:63-65

B10 The Four Hearings 22:66-23:25

- C1 Before the Council of Elders: The Council of Elders hears Jesus' admission to being the Messianic Son of God 22:66-71
- C2 Before Pilate: Jesus' admission to being the King of the Jews; Pilate's sending Him to Herod 23:1-7
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B11 The Trip to "Calvary" ("The Skull") 23:26-32

- C1 Jesus' cross carried by Simon, a Cyrenian 23:26
- C2 Jesus' instruction to weeping women not to mourn for Him but for themselves because of the destruction to come on Jerusalem 23:23-71
- C3 The leading away of the two criminals 23:32

B12 The Crucifixion 23:33-49

- C1 Amidst ridicule: His forgiving spirit amid mocking ridicule 23:33-39
- C2 The conversion of the other criminal 23:40-43
- C3 The death of Jesus 23:44-49

B13 The Burial 23:50-56

- C1 Joseph of Arimathea's burial of the body 23:50-54
- C2 The women's plan to return after the sabbath with spices and perfumes 23:55-56

B14 The Discovery of the Resurrection of the Son of Man 22:1-43

- C1 The women's discovery of the empty tomb 24:1-10
- C2 The disciple's reaction 24:11-12

- C3 The Emmaus Road appearance of Christ 24:13-35
- C4 The appearance of Christ to the eleven 24:36-43

B15 Jesus' Commissioning and Departure 24:44-53

- C1 His explaining of the prophetic necessity of His suffering and third day resurrection 24:44-46
- C2 His assigning them to proclaim His name to all nations after the Spirit's descent 24:47-49
- C3 His departure from them at Bethany 24:50-53

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