

Analysis of

LUKE

"THE AUTHORITY OF THE SON OF MAN"

"For the Son of Man has come to seek and to save that which was lost."
Luke 19:10

Analysis of LUKE
Prepared by James T. Bartsch
October, 1992

WordExplain.com
P. O. Box 527
Cottonwood Falls, KS 66845
Email Contact: jbartsch@wordexplain.com

Scripture taken from the *NEW AMERICAN STANDARD BIBLE*®,
Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by the Lockman Foundation.
Used by permission. (www.Lockman.org)

LUKE

"THE AUTHORITY OF THE SON OF MAN"

"For the Son of Man has come to seek and to save that which was lost."
Luke 19:10

A1 THE AUTHORITY OF THE SON OF MAN IN HIS BACKGROUND 1:1 - 4:13

B1 Luke's Authoritative Research for His Gospel 1:1-4

B2 The Births and Boyhoods of Jesus and John: The angelically superintended and prophetically announced beginnings of the Messiah and His "Way-Preparer" 1:5 -2:52

C1 The announcement of John's birth to Zacharias 1:5-25

D1 The childless condition of Zacharias and Elizabeth 1:5-7

D2 An angel's prediction to Zacharias regarding his son 1:8-17

E1 His turning many in Israel back to God 1:8-16

E2 His serving as way-preparer for the Lord 1:17

D3 Gabriel's silencing of Zacharias for unbelief 1:18-23

D4 Elizabeth's five-month seclusion during pregnancy 1:24-25

C2 The announcement of Jesus' birth to Mary 1:26-38

D1 Gabriel's promise to Mary of her Divine Son's eternal rule from David's throne 1:26-33

D2 Gabriel's informing submissive Mary of the sign of her pregnant relative Elizabeth 1:34-38

C3 The meeting of the two pregnant women 1:39-56

D1 John's leaping in Elizabeth's womb at Mary's approach 1:38-41a

D2 Elizabeth's Spirit-filled greeting of Mary, mother of the Lord 1:41b-45

D3 Mary's song: Her praise of God for uplifting her humble estate and helping Israel 1:46-55

D4 Mary's three-month stay and departure 1:56

- C4 The birth of John, the Way-Preparing Prophet 1:58-79
 - D1 The birth of Elizabeth's son 1:57-61
 - D2 Zacharias' naming the boy John followed by the miraculous opening of his mouth 1:62-66
 - D3 Zacharias' prophetic praise to God 1:68-79
 - E1 His praise to God for raising up salvation in the house of David, honoring His Abrahamic Covenant 1:67-75
 - E2 His prediction of John's role as preparatory prophet of the Most High 1:76-79
- C5 The growing child's seclusion in the desert till the day of his appearance to Israel 1:80
- C6 The birth of Jesus 2:1-21
 - D1 The journey of Joseph and Mary to Bethlehem to register for the census 2:1-5
 - D2 The birth of Jesus in a stable 2:6-7
 - D3 The announcement of the birth of the Messiah by angels to nearby shepherds 2:8-14
 - D4 The worshipful visit of the shepherds to the manger 2:15-20
 - D5 The circumcision and naming of the baby Jesus 2:21
- C7 The presentation of Jesus at the temple 2:22-40
 - D1 The presentation of Jesus as the first-born to the Lord 2:22-24
 - D2 Simeon's praise to God for letting him see the baby of salvation who would enlighten the Gentiles and glorify Israel 2:25-33
 - D3 Simeon's prophecy of the baby's divisive destiny in Israel 2:34-35
 - D4 The prophetess Anna's thanks to God for providing, in the baby, the redemption of Israel 2:36-38
 - D5 The return of the family to Nazareth 2:39-40
- C8 The portentous boyhood of Jesus 2:41-52
 - D1 The trip to the feast of Passover after Jesus' twelfth birthday 2:41-42
 - D2 The return of the couple without the lad 2:43-45

- D3 Their finding him among the teachers in the temple 2:46-47
- D4 His insistence on the priority of his Father's affairs 2:48-50
- D5 His subjection to his parents and growth in all areas 2:51-52

B3 The Prophetic and Way-Preparing Ministry of John the Baptist 3:1-22

- C1 The introduction of John ben Zacharias 3:1-6
 - D1 The date 3:1-2a
 - D2 The thrust of the ministry--proclaiming a baptism of repentance for forgiveness 3:2b-3
 - D3 The function of his ministry: serving as Isaiah's "Way-Preparer" for the Lord to unveil the salvation of God to all 3:4-6
- C2 John's message to baptismal candidates 3:7-14
 - D1 To the multitudes: "Prove your repentance by appropriate fruits to avoid the coming wrath" 3:7-9
 - D2 The identification of appropriate fruits 3:10-14
 - E1 For multitudes: "Share food and clothing" 3:10-11
 - E2 For tax-collectors: "Collect only authorized amounts" 3:12-13
 - D3 For soldiers: "Extort no money; accuse none falsely; accept pay graciously" 3:14
 - D1 John's prediction of one mightier than himself who would baptize with the Holy Spirit and fire 3:15-17
 - D2 Herod the Tetrarch's jailing of John 3:18-20
 - D3 The baptism of Jesus by John: The Spirit's anointing of Jesus; the Father's approval of the Son 3:21-22

B4 The Genealogy of Jesus Back to Adam, the First Man and Son of God 3:23-38

B5 Jesus' Withstanding of the Temptation of Satan 4:1-13

- C1 The Spirit's leading of Spirit-filled Jesus into the wilderness to be tempted by Satan 4:1-2
- C2 Satan's temptation to turn stone into bread so Jesus could prove He was God's Son 4:3-4

- C3 Satan's temptation to offer all the world's kingdoms and their glory in exchange for Jesus' bowing to him 4:5-8
- C4 Satan's temptation for Jesus to cast Himself from the temple to prove He was God's Son 4:9-13

A2 THE AUTHORITY OF THE SON OF MAN IN HIS MINISTRY 4:14 - 6:16

B1 Jesus' Ministry Rejected in Nazareth 4:14-30

- C1 His return to Galilee in the power of the Holy Spirit and teaching in the synagogues with universal approval 4:14-15
- C2 His identification of Himself in Nazareth's synagogue with the "Proclaiming by the Anointed One" of Isaiah 61:1-2a 4:16-21
- C3 The favorable but wondering initial crowd reaction 4:22
- C4 His prediction of Nazareth's non-acceptance of Himself; His Biblically-based implication of turning to the Gentiles 4:23-27
- C5 Nazareth's thwarted attempt to kill Him 4:28-30

B2 Jesus' Ministry of Exorcism and Healing at Capernaum 4:31-44

- C1 His exorcism of a demon during His synagogue teaching 4:31-37
- C2 His healing of Peter's feverish mother-in-law 4:38-39
- C3 His healing and exorcism of many that evening 4:40-41
- C4 His solitude; His purpose, despite requests to stay, to proclaim the kingdom of God to the other cities also 4:42-43
- C5 His continued preaching in Judean synagogues 4:44

B3 Jesus' Conversion of Fishermen to Fishers of Men 5:1-11

- C1 Jesus' teaching the multitudes from Simon's boat on Lake Gennesaret 5:1-3
- C2 Simon's catching of a great quantity of fish at Jesus' instruction 5:4-7
- C3 Simon's worship and confession of his own sinfulness 5:8-9
- C4 The fishermen's forsaking all to follow Jesus amid His assurance of becoming fishers of men 5:10-11

B4 Jesus' Healing of Leprosy and Paralysis 5:12-25

- C1 His healing of a leprous man 5:12-14
- C2 His frequent slipping away from multitudes to the wilderness for prayer 5:15-16
- C3 His healing and forgiving of a paralytic 5:17-26
 - D1 Jesus' teaching in front of representative teachers of the Law 5:17
 - D2 The presentation of the paralytic 5:18-19
 - D3 Jesus' forgiveness of the man's sins 5:10
 - D4 The scribes and Pharisees' attribution of Divine blasphemy 5:21
 - D5 Jesus' successful healing of the paralytic to prove His Divine authority to forgive sins 5:22-25

B5 Jesus' Deliberate Departure from Tradition 5:27 - 6:16

- C1 In His association with tax collectors and sinners 5:27-32
 - D1 Jesus' successful invitation to Matthew to follow Him 5:27-28
 - D2 Jesus' defense before the Pharisees and their scribes of His eating with tax collectors and sinners 5:29-32
- C2 In His disciples' non-fasting 5:33-39
- C3 In His Sabbath activities 6:1-11
 - D1 Jesus' defense of His disciples' eating from standing grain on the Sabbath 6:1-5
 - D2 Jesus' deliberate healing on the Sabbath of a man with a withered hand, incurring the wrath of the scribes and Pharisees 6:6-11
- C4 In His selection of non-theologians to be apostles 6:12-16

A3 THE AUTHORITY OF THE SON OF MAN IN HIS TEACHING 6:17 - 19:27

B1 Jesus' Teaching of His Disciples 6:17-49

- C1 The gathering of a great multitude of Jesus' disciples for teaching, healing, and exorcism 6:17-19
- C2 Jesus' teaching of moral character to His broad-spectrum disciples 6:20-49
 - D1 Blessed are the poor, hungry, sorrowful, hated 6:20 -23
 - D2 Woe to the rich, well-fed, happy, well-spoken of 6:24-2

D3 Exhortation to love enemies, return good for evil, lend to poor risks, be merciful, give 6:27-38

D4 Hypocrites urged first to repent themselves--a tree is known by its fruit 6:39-46

D5 Profession of Lordship demands obedience 6:46-49

B2 Jesus' Teaching of Greatest Faith and Greatest Power 6:1-17

C1 His healing at a distance the son of the greatly-believing and Jewish-friendly Roman centurion 6:1-10

C2 His compassionate raising of a widow's son 7:11-17

B3 Jesus' Teaching Regarding John the Baptist 7:18-35

C1 John's querying if Jesus were really the One Coming 7:18-20

C2 Jesus' proof-reply: restoration of blind, lame, lepers, deaf, dead; good news to the poor (cf. Isa. 61:1) 7:21-23

C3 Jesus' adulation of John as the Divinely-sent prophet and Way-Preparer 7:24-28

C4 Jesus' castigation of Pharisees and lawyers for their "can't win" rejection of both John's austerity and Jesus' liberality 7:29-35

B4 Jesus' Teaching of Simon the Pharisee Regarding the Relation of Great Love to Great Forgiveness 7:36-38

C1 A street woman's tearful anointment of Jesus' feet with perfume in Simon's home 7:36-38

C2 Simon's assumption of Jesus' ignorance 7:39

C3 Jesus' explanation of great love for great forgiveness 7:40-50

B5 Jesus' Teaching with Emphasis on Parables 8:1-21

C1 His practice of proclaiming in many cities the kingdom of God accompanied by the twelve and supported by certain women 8:1-3

C2 His parable of the four soils 8:4-8

C3 His expression of His truth-concealing method of parables 8:9-10

C4 His interpretation of the parable: Various receptions to the Word of God 8:11-15

C5 His enjoining of care in listening: whoever has will be given more 8:16-18

C6 His definition of family: those who hear God's Word and obey it 8:19-21

B6 Jesus' Teaching of His Power 8:22-56

- C1 Over the tempest on the lake 8:22-25
- C2 Over demons: His exorcism of the Gerasene demoniac 8:26-39
 - D1 The exorcism 8:26-39a
 - D2 The destruction of the pigs 8:32b-34
 - D3 The peoples' observation of the demon-freed man 8:35-36
 - D4 The peoples' fearful request to Jesus to leave 8:37
 - D5 Jesus' commissioning of the demon-freed man 8:38-39
- C3 Over disease and death 8:40-56
 - D1 Jairus' request for the healing of his daughter 8:40-42
 - D2 The hemorrhaging woman's successful touching of Jesus for healing 8:43-48
 - D3 Jesus' raising of the now dead daughter of the synagogue official 8:49-56

B7 Jesus' Teaching of His Disciples through Extension Assignments 9:1 - 10:24

- C1 His commissioning of the Twelve and circumstances arising therefrom 9:1-62
 - D1 His commissioning of the Twelve to proclaim the kingdom and to heal 9:1-6
 - D2 The perplexity of Herod the Tetrarch over the identity of Jesus 9:7-9
 - D3 His feeding of 5,000 with five loaves and two fish 9:10-17
 - D4 His querying of His disciples regarding His identity 9:18-20
 - D5 His warning of His impending rejection, death and resurrection 9:21-22
 - D6 His challenge of self-denial 9:23-27
 - D7 His transfiguration 9:28-36
 - D8 His exorcism of a demon-possessed boy 9:37-43a
 - D9 His prediction to His disciples of His coming capture 9:43b-45

- D10 His squelching of their argument over greatness: Greatness is receiving even a child in Jesus' name 9:46-48
- D11 His answer to John's question about competition: He who is not against you is for you 9:49-50
- D12 His non-retaliation against a Samaritan village rejecting Him 9:51:56
- D13 Three excuses for not following Jesus 9:57-62
 - E1 No fixed abode 9:57-58
 - E2 Death in the family 9:59-60
 - E3 Farewell to the family 9:61-62

C2 His commissioning of the seventy 10:1-24

- D1 The commission to go proclaim the kingdom and heal in advance of Himself, praying for more harvesters 10:1-2
- D2 The dangers 10:3
- D3 The woes 10:4-8
- D4 The methodology: Heal and proclaim 10:9
- D5 The perspective on rejection of the seventy 10:10-16
 - E1 Symbolic protest against rejecters 10:10-11
 - E2 Woes against Chorazin, Bethsaida, Capernaum 10:12-15
 - E3 Acceptance or rejection of the seventy implies similar treatment of Jesus 10:16
- D6 The jubilant return of the seventy 10:17-20
- D7 Jesus' jubilation at God's revealing these spiritual matters to "babies" 10:21-24

B8 Jesus' Response to Questions 10:25 -11:13

- C1 A lawyer's testing question 10:25-37
 - D1 The test question: What must I do to inherit eternal life? 10:25
 - D2 Jesus' approval of his answer: Love God with all your heart and your neighbor as yourself 10:26-28
 - D3 The lawyer's justification question: Who is my neighbor? 10:29

- D4 Jesus' identification of a neighbor: The story of the Good Samaritan (Anyone whose need I see, whose need I can meet) 10:30-37
- C2 Martha's frustrated question: Jesus' lauding of Mary's choice to listen to Him instead of worrying about elaborate meal preparation 10:38-42
- C3 The disciples' learning question about prayer 11:1-13
 - D1 Jesus' model prayer ("The Lord's Prayer") 11:1-4
 - D2 Jesus illustration of the successful, persistent borrower 11:5-8
 - D3 The principle stated: Persistence in asking is rewarded 11:9-10
 - D4 The principle expanded: Evil man's ability to give good gifts is far surpassed by the heavenly Father's ability to give the Holy Spirit 11:11-13

B9 Jesus' Instructive Handling of Hypocritical Rejection 11:14 - 12:12

- C1 Jesus' defense of His exorcism 11:14-26
 - D1 His casting out a dumb demon from a man 11:14
 - D2 The disbelief of some 11:15-16
 - E1 Jesus' casting out "by Beelzebul" 11:15
 - E2 The Jews' demanding of a sign 11:16
 - D3 Jesus' credible defense of His exorcism 11:17-26
 - E1 Satan wouldn't cast out Satan 11:17-18
 - E2 The question of the source of other Israeli exorcists' power 11:19
 - E3 The implication if Jesus' exorcism is by God's power; "The Kingdom of God is here!" 11:20
 - E4 The successful attack against the strong man (Satan) indicates a stronger power (Jesus) 11:21-22
 - E5 Exorcism without replacement with God's Spirit eventuates in worse demon possession than before 11:23-26
- C2 Jesus' obedient followers more blessed than His mother 11:27-28

- C3 The condemnation of the Israeli generation through the sign of Jonah 11:29-32
- C4 Jesus' exhortation against the evil eye so the light coming in may not be darkened (A jaundiced, evil, negative view of everything as have the scribes and Pharisees (cf. 11:14-26) 11:33-36
- C5 Jesus' condemnation of the religious leaders 11:37-52
 - D1 His scoring of the Pharisees for cleaning their outsides but not their insides 11:37-41
 - D2 His woes against the Pharisees for attention to ceremony but neglect of justice and humility 11:42-44
 - D3 His woes against the lawyers 11:45-52
 - E1 For placing burdens hypocritically on others 11:45-46
 - E2 For participating vicariously in the murder of prophets 11:47-51
 - E3 For taking away the key of knowledge 11:52
- C6 The plotting of hostile scribes and Pharisees to trap Jesus 11:53-54
- C7 Jesus' encouragement of His disciples not to fear potential death and harassment from His enemies, but to speak out boldly, guided by the Holy Spirit 12:1-12
- B10 Jesus' Teaching on Wealth 12:13-34**
 - C1 His refusal to serve as a mediator in a family inheritance squabble 12:13-14
 - C2 His warning against greed 12:15
 - C3 His parable of the foolish, materialistic farmer 12:16-21
 - C4 His caution against anxiety over life's provisions 12:22-34
- B11 Jesus' Teaching Concerning Peoples' Relation to Him as Messiah 12:35 - 13:35**
 - C1 In view of His Messianic return 12:35-48
 - D1 His caution to be ready for the coming of the Son of Man 12:35-40
 - D2 His analogy: The day of reckoning for slaves ready and unready for their master's return 12:41-48
 - C2 The inevitability of family divisions concerning Jesus 12:49-53

- C3 His chiding of the multitudes for their inability to discern his Messiahship 12:54-56
- C4 The illustration of the importance of reconciliation with the Messiah 12:57-59
- C5 The inevitability of judgment upon the nation apart from repentance 13:1-5
- C6 The parable of the unfruitful fig tree as an illustration of the probation of the unfruitful nation of Israel 13:6-9
- C7 Jesus' exposure of the hypocrisy of the Jewish leaders 13:10-17
 - D1 His healing of a badly crippled woman on the Sabbath 13:10-13
 - D2 The indignation of the synagogue official 13:14
 - D3 Jesus' exposure of the official's hypocrisy 13:15-16
 - D4 The approval of the multitude 13:17
- C8 The nature of the kingdom of God 13:18-19
 - D1 Its present prospect 13:18-21
 - E1 Like a mustard seed: Rapid and large growth from a small beginning 13:18-19
 - E2 Like yeast: Pervasive influence beyond its size 13:20-21
 - D2 Its difficult entry 13:22-30
 - D3 Its present grim reality: Its King, Jesus, rejected by Jerusalem 13:31-35

B12 Jesus' Teaching in Relation to Feasts and Eating 14:1 - 15:32

- C1 Occasioned by His eating in the home of a Pharisee 14:1-15:32
 - D1 His controversial healing of a man with dropsy on the Sabbath 14:1-6
 - D2 His admonition to dinner guests to exercise humility in seat selection 14:7-11
 - D3 His advice to His host to invite dinner guests who can't return the favor 14:12-14

- D4 Dinner as a Kingdom illustration 14:15-35
 - E1 The parable of the excuses-giving dinner guests replaced by street people: The Kingdom to be taken away from those unwilling to enter (the Jews) and given to the Gentiles 14:15-24
 - E2 The application of the cost of discipleship (in another setting) 14:25-35
 - F1 The priority of Christ over family 14:25-26
 - F2 Cross-bearing 14:27
 - F3 Cost-counting 14:28-32
 - F4 Possessions 14:33
 - F5 Discernible difference in life-style 14:34-35
- C2 Dinner fellowship with sinners justified by three parables illustrating God's love for sinners 15:1-32
 - D1 The occasion: The grumbling of Pharisees and scribes at Jesus' eating with sinners 15:1-2
 - D2 The illustrative parables 15:3-32
 - E1 The shepherd's diligent search for the lost sheep: More joy in heaven over one repentant sinner than over the ninety-nine who need no repentance 15:3-7
 - E2 The woman's joy over finding her lost coin 15:8-10
 - E3 The father's joy over his wasteful son's return 15:11-32

B13 Jesus' Teaching on Money and the Kingdom 16:1-31

- C1 His advice to use material wealth to procure non-material security in the future 16:1-13
 - D1 The story of the shrewd steward 16:1-8
 - D2 The applications of Jesus 16:9-13
 - E1 Make eternal friends through earthly money--friends that will receive you into heaven 16:9
 - E2 Money as an indicator of faithfulness 16:10-12
 - F1 Faithfulness in little means faithfulness in much 16:10
 - F2 Faithfulness in money guarantees faithfulness in spiritual wealth 16:11
 - F3 Unfaithfulness in another's business means unfaithfulness in one's own
 - E3 The impossibility of serving both God and money 16:13
- C2 His rebuke of the money-hungry Pharisees 16:14-18
 - D1 The Pharisees' scoffing at Jesus' teaching on money 16:14
 - D2 Jesus' deflation of their self-justification 16:15-18
 - E1 His accusation of self-justification on their part 16:15
 - E2 His observation of their trying to force their way into the kingdom 16:16
 - E3 His insistence that trifling with the Law (eg. in divorce) is inconsistent with kingdom living 16:17-18
- C3 His account of the eternal misery of a man rich in this life only, contrasted with the eternal bliss of a man poor in this life only 16:19-21
 - D1 The co-existing wealth and poverty of the rich man and Lazarus 16:19-21
 - D2 The deaths of both 19:22
 - D3 The rich man's fruitless plea for relief from torment in Hades 16:23-26
 - D4 The rich man's fruitless plea for someone to warn his brothers 16:27:31

B14 Miscellaneous Teachings of Jesus 17:1-19

- C1 On forgiveness: The inevitability and damnability of being a stumbling block 17:1-4
 - D1 The awfulness of causing a little one to stumble 17:1-2
 - D2 The necessity of forgiveness 17:3-4
- C2 On faith: Jesus' emphasis on the quality, not the quantity of faith 17:5-6
- C3 On service: Jesus' emphasis on the necessity of a gracious acceptance of a servant role 17:7-10
- C4 On gratitude: Jesus' healing of the ten lepers, only one of whom, a Samaritan, returned to give the glory to God 17:11-19

B15 Jesus' Teaching about the Presence of the Kingdom 17:20-37

- C1 His affirmation to the Pharisees that the Kingdom was presently among them in His person 17:20-21
- C2 His warning to the disciples that the Son of Man of the Kingdom would soon be absent 17:22
- C3 His instruction about the return of the Son of Man of the Kingdom 17:23-27
 - D1 His coming easily observable 17:23-24
 - D2 His coming preceded by suffering and rejection 17:25
 - D3 His coming to be suddenly destructive 17:26-37
 - E1 Comparable to the days of Noah 17:26-27
 - E2 Comparable to the days of Lot in Sodom 17:28-30
 - E3 The necessity of being willing to forego materialism 17:31-33
 - E4 The apparent randomness of the coming judgment 17:34-36
 - E5 The widespread nature of the coming judgment 17:37

B16 Jesus' Teaching about Prayers and Blessings 18:1-17

- C1 His parable of the crooked judge and persistent widow: **Persistence in prayer rewarded by a just God** 18:1-8
- C2 His parable of the self-righteous Pharisee and the penitent tax collector: **God will humble the mighty and exalt the humble** 18:9-14
- C3 His permitting of babies to be blessed 18:15-17

B17 Jesus' Teaching about Wealth and the Kingdom 18:18 - 19:27

- C1 The wealthy ruler's unwillingness to sell his goods and give to the poor in order to inherit eternal life 18:18-24
- C2 Jesus' teaching of the difficulty of rich people entering the kingdom 18:25-27
- C3 Jesus' affirmation of the disciples for leaving material and emotional ties to follow Jesus 18:28-30
- C4 Jesus' teaching of investment for the absentee King 18:31 - 19:27
 - D1 His prediction of His death and resurrection in Jerusalem 18:31-34
 - D2 His healing of a persistent blind man near Jericho 18:35-43
 - D3 His successful seeking out of the wealthy tax-collector Zaccheus in Jericho 19:1-10
 - D4 His parable of the absentee nobleman's mina-investing slaves: The necessity for Christ's followers to make wise investments of their lives for Him in His coming absence 19:11-27

A4 THE AUTHORITY OF THE SON OF MAN IN HIS CONFRONTATIONS 19:28 - 24:53

B1 Jesus' Hollow "Triumphal" Entry 19:28-40

- C1 Jesus' sending two disciples to obtain a colt for His Official Offer of Himself to the Nation 19:28-35
- C2 The tumultuous welcome for the Messiah 19:36-38
- C3 The rebuke of the Pharisees 19:39
- C4 The defense of Jesus: Praise must be given 19:40

B2 Jerusalem's Rejection of Jesus 19:41-44

- C1 Jesus' sorrow over Jerusalem's lost opportunity to receive Him as Messiah 19:41-42
- C2 Jesus' sorrow over the coming destruction of the city 19:43-44

B3 Jesus' Insistence on the Proper Use of the Temple 19:45-20:8

- C1 Jesus' casting out the merchants from the temple 19:45-46
- C2 The inability of the leaders to destroy Jesus, who was teaching in the temple 19:47-48
- C3 The unsuccessful querying of the chief priests, scribes and elders as to Jesus' authority 20:1-8

B4 Jesus' Rejection of the Nation and its Leaders 20:9-18

- C1 The parable of the vineyard owner: The tenants' abuse of the representatives; the owner's destruction of the tenants 20:9-26
- C2 The application: The rejected stone has become the crushing corner stone 20:27-28

B5 The Attempts of the Leaders to Trap Jesus 20:19-47

- C1 The desire of the scribes and chief priests to incarcerate Jesus immediately 20:19
- C2 Their plans to trap him in his speech 20:20
- C3 The question of taxes: Trap #1 by the Scribes and Chief Priests 20:21-26
- C4 The question of marriage in the resurrection: Trap #2 by the Sadducees 20:27-40
- C5 Jesus' reaction to their attempts 20:41-47
 - D1 His question to them about the Davidic descent of the Messiah 20:41-44
 - D2 His public denunciation of the scribes for showing off their religion and for their repossession of property from helpless widows 20:45-47

B6 Jesus' Prediction of the Destruction of Jerusalem 21:1-38

- C1 The introduction 21:1-7
 - D1 Jesus' eulogizing the poor widow's greater gift 21:1-4
 - D2 Jesus' prediction of the temple's destruction 21:5-6
 - D3 The disciple's question as to the time of destruction 21:7
- C2 The preliminary signs of false messiahs and wars 21:8-9
- C3 The course of events 21:10-19
 - D1 Wars 21:10
 - D2 Earthquakes, plagues, famines, signs from heaven 21:11
 - D3 Persecution and perseverance 21:12-19
- C4 The destruction of Jerusalem in 70 A.D. and trampling underfoot by the Gentiles until the times of the Gentiles are fulfilled 21:20-24
- C5 Cosmic disturbances and the coming of the Son of Man 21:25-28
- C6 Application 21:29-36
 - D1 The parable of the fig tree: **The passage of all these signs is to Christ's coming as the budding of fig leaves is to summer's coming** 21:29-33
 - D2 The necessity of alert preparation and prayer 21:34-36
- C7 Jesus' practice of teaching by day in the temple, spending nights in the Mount of Olives 21:37-38

B7 The Conspiracy to Destroy Jesus 22:1-6

- C1 Man's desire: The efforts of the chief priests and scribes to put Jesus to death as the Passover was approaching 22:1-2
- C2 Satan's motivating assistance: His entering into Judas to betray Jesus apart from the people 22:3-6

B8 Confrontational Events Surrounding Passover 22:7-46

- C1 Preparation: Peter and John's preparation for the Passover 22:7-13
- C2 Passover: Jesus' leading the disciples in the Passover 22:14-20
 - D1 His desire to eat the Passover with them before His suffering 22:14-15

- D2 His purpose not to partake of the Passover again until it is fulfilled in the kingdom of God 22:16-18
- D3 The bread as signifying His body to be broken 22:19
- D4 The cup symbolizing the New Covenant in His blood 22:20
- C3 Prediction of betrayal 22:21-23
- C4 Preaching on greatness: Jesus' discussion of greatness in the kingdom 22:24-30
 - D1 The occasion: the dispute as to who was the greatest 22:24
 - D2 Jesus' reference to the authoritative ruling style of the nations' kings 22:25
 - D3 Jesus' premium on serving 22:26-27
 - D4 Jesus' promise to the twelve of judging the twelve tribes in the kingdom 22:28-30
- C5 Prediction of denial: Jesus' prediction of Peter's denial 22:31-34
- C6 Provision for criminal element: Jesus' instruction to provide funds and swords to class Himself among criminals in fulfillment of Scripture (Isa. 53:12) 22:35-38
- C7 Prayer in agony: Jesus' agonized, yet submissive prayer in Gethsemane for bypassing the cross 22:39-46

B9 The Apprehension of Jesus by the Authorities 22:47-65

- C1 The arrest 22:47-53
 - D1 The arrival of the mob 22:47
 - D2 Judas' betrayal of Jesus with a kiss 22:47-48
 - D3 A disciple's attack against the slave of the high priest 22:49-50
 - D4 Jesus' healing of the slave's ear 22:51
 - D5 Jesus' protest against His surreptitious, nocturnal arrest 22:52-53
- C2 The denial: Peter's three-fold denial of Jesus in the courtyard of the high priest's home 22:54-62
- C3 The mockery: The guard's mocking of Jesus in hitting Him and asking Him to prophesy who did it 22:63-65

B10 The Four Hearings 22:66-23:25

- C1 Before the Council of Elders: The Council of Elders hears Jesus' admission to being the Messianic Son of God 22:66-71
- C2 Before Pilate: Jesus' admission to being the King of the Jews; Pilate's sending Him to Herod 23:1-7
- C3 Before Herod: Herod's futile questioning of Jesus; his sending Him back to Pilate 23:8-12
- C4 Before Pilate: Pilate's fruitless attempts to flog and release Jesus overruled by the Elder's desire for His execution 23:13-25

B11 The Trip to "Calvary" ("The Skull") 23:26-32

- C1 Jesus' cross carried by Simon, a Cyrenian 23:26
- C2 Jesus' instruction to weeping women not to mourn for Him but for themselves because of the destruction to come on Jerusalem 23:23-71
- C3 The leading away of the two criminals 23:32

B12 The Crucifixion 23:33-49

- C1 Amidst ridicule: His forgiving spirit amid mocking ridicule 23:33-39
 - D1 From people 23:35
 - D2 From soldiers 23:36-38
 - D3 From a criminal 23:39
- C2 The conversion of the other criminal 23:40-43
- C3 The death of Jesus 23:44-49
 - D1 The darkness 23:44-45a
 - D2 The tearing of the temple veil 23:45b
 - D3 Jesus' committal of His Spirit into the Father's hands; His death 23:46
 - D4 The centurion's praise of God 23:47
 - D5 The breast-beating observers 23:48
 - D6 The friends at a distance 23:49

B13 The Burial 23:50-56

- C1 Joseph of Arimathea's burial of the body 23:50-54
- C2 The women's plan to return after the sabbath with spices and perfumes 23:55-56

B14 The Discovery of the Resurrection of the Son of Man 24:1-43

- C1 The women's discovery of the empty tomb 24:1-10
 - D1 Their arrival with spices 24:1
 - D2 Their finding the stone rolled away and no body 24:2-3
 - D3 Their terrified discovery of angels 24:4-5a
 - D4 The angel's reminder of Jesus' resurrection as predicted 24:5b-8
 - D5 Their report to the eleven 24:9-10
- C2 The disciple's reaction 24:11-12
 - D1 Their disbelief 24:11
 - D2 (Peter's amazing discovery of the empty tomb 24:12--questionable passage)
- C3 The Emmaus Road appearance of Christ 24:13-35
 - D1 The travel of two disciples to Emmaus 24:13-14
 - D2 Jesus' incognito appearance 24:15-16
 - D3 Cleopas' explanation of the past strange events to the "stranger" 24:17-24
 - D4 The "stranger's" explanation of Messiah's necessary suffering and entrance into glory as indicated in Moses and the prophets 24:25-27
 - D5 The "stranger's" acceptance of hospitality 24:28-29
 - D6 The travellers' cognizance of Jesus' identity during His breaking of bread with them 24:30-32
 - D7 Their return to Jerusalem to report to the eleven 24:33-35

- C4 The appearance of Christ to the eleven 24:36-43
 - D1 His startling appearance 24:36-38
 - D2 His showing of His hands and feet 24:39-40
 - D3 His eating of the fish to show His corporeality 24:41-43

B15 Jesus' Commissioning and Departure 24:44-53

- C1 His explaining of the prophetic necessity of His suffering and third day resurrection 24:44-46
- C2 His assigning them to proclaim His name to all nations after the Spirit's descent 24:47-49
- C3 His departure from them at Bethany 24:50-53
 - D1 His departure with a blessing 24:50-51
 - D2 The disciples' joyful and worshipful return to Jerusalem 24:52-53

Analysis of LUKE

Prepared by James T. Bartsch
October, 1992, updated September, 2019

Produced by WordExplain.com
Email Contact: jbartsch@wordexplain.com

Scripture taken from the *NEW AMERICAN STANDARD BIBLE*®,
Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by the Lockman Foundation.
Used by permission. (www.Lockman.org)