Psalm 64

David's Plea for Protection from Enemy Conspiracies; His Assurance Elohim Would Turn Their Plots Against Them

For the choir director. A Psalm of David.

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A1 THE PLEA TO ELOHIM FOR PROTECTION 64:1-2

B1 To Hear and Preserve 64:1

- C1 Hear His Complaint: {1} Hear my voice, O God, in my complaint;
- C2 Preserve Him from His Enemy: Preserve my life from dread of the enemy.

B2 To Hide Him from the Plot of Evildoers 64:2

- C1 Hiding Him from Their Conspiracy: {2} Hide me from the secret counsel of evildoers,
- C2 Hiding Him from Their Chaos: From the tumult of those who do iniquity,

A2 THE DESCRIPTION OF CONSPIRING EVILDOERS 64:3-6

B1 Their Preparation of Vindictive Speech to Ambush the Blameless 64:3-4

C1 Their Devising Hurtful Speech 64:3

- D1 Like a sharpened sword: {3} Who have sharpened their tongue like a sword.
- D2 Like an aimed arrow: They aimed bitter speech as their arrow,

C2 Their Sudden and Fearless Ambush of the Blameless 64:4

- D1 The concealment of their attack: {4} To shoot from concealment at the blameless:
- D2 The suddenness and fearlessness of their ambush: Suddenly they shoot at him, and do not fear.

B2 Their Discussion of Ensnaring with an Unjust, Well-Devised Plot 64:5-6

- C1 Their Evil Discussion of Laying a Secret, Undetectable Snare 64:5
 - D1 Their mutual evil purpose: {5} They hold fast to themselves an evil purpose;
 - D2 Their strategy to ensnare: They talk of laying snares secretly;
 - D3 Their belief that their snares are undetectable by the victim beforehand or by law enforcement afterwards: They say, "Who can see them?"
- C2 Their Diabolical Self-Congratulation on the Ingenuity of Their Unjust Plot 64:6
 - D1 Their devising injustice with a well-devised device! {6} They devise injustices, *saying*, "We are ready with a well-conceived plot";
 - David's reflection on the endemic diabolic perversity of man: For the inward thought and the heart of a man are deep.

A3 THE JUDGMENT OF ELOHIM AND ITS RESULTS 64:7-10

B1 The Description of His Judgment 64:7-8

- C1 Poetic Justice -- Elohim's bow shot 64:7
 - D1 Divine archery: {7} But God will shoot at them with an arrow;²
 - D2 Sudden injury: Suddenly they will be wounded.
- C2 Poetic Justice -- Their Stumbling Leaves Onlookers Stunned!
 - D1 Unexpected obstruction: {8} So they will make him stumble;³
 - D2 Boomeranging speech: Their own tongue is against them;
 - D3 Stunned onlookers: All who see them will shake the head.

^{1 64:6 -} Title ("devise", etc.): a literal rendering of David's three-fold employment of the Hebrew root **VDT**.

² 64:7 - arrow: The arrow that the enemies shot at David (64:3) Elohim boomerangs back on them!

³ 64:8 - they will make him stumble: The translation is uncertain. From the rest of the verse, and the context, the meaning is that the words the evil-doers had spoken against David come back to injure them.

B2 The Beneficial Results of His Judgment 64:9-10

- C1 For All Men 64:9
 - D1 Fear of Elohim: {9} Then all men will fear,
 - D2 Thoughtful declaration of Elohim's work
 - E1 And they will declare the work of God,
 - E2 And will consider what He has done.
- C2 For the Righteous 64:10
 - D1 The righteous glad in Yahweh: {10} The righteous man will be glad in the LORD and will take refuge in Him;
 - D2 The upright glory in Yahweh: And all the upright in heart will glory.

EXPANDED ANALYSIS OF PSALM 64

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