Psalm 92

In Praise of Yahweh for His Triumph over His Enemies and His Care for the Righteous

A Psalm, a Song for the Sabbath day.

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A1 THE EXPRESSION OF PRAISE 92:1-4

B1 The Propriety of Praise, Singing 92:1

- C1 Thanks to Yahweh: $\{1\}$ It is good to give thanks to the LORD,
- C2 Praise to the Most High: And to sing praises to Thy name, O Most High;

B2 The Time of Praise, All Day Long 92:2

- C1 His Loyal Love Early: {2} To declare Your lovingkindness in the morning
- C2 His Faithfulness Late: And Your faithfulness by night,

B3 The Accompaniment of Praise, with Musical Instruments 92:3

- C1 With Lute and Harp: {3} With the ten-stringed lute and with the harp,
- C2 With Lyre: With resounding music upon the lyre.

B4 The Attitude of Praise, with Joyful Response 92:4

- C1 Gladness at What Yahweh Has Done: {4} For You, O LORD, have made me glad by what You have done,
- C2 Singing for Joy at Yahweh's Works: I will sing for joy¹ at the works of Your hands.

¹ 92:4 - sing for joy: "Sing for joy" is the translation of *ranan* (7442) by *NASB* and *NIV*. The Hebrew lexical help says nothing about singing anywhere. *KJV* incorporates the idea of singing a third of the time. *NASB* does so over half the time, and *NIV* often, but not always, follows along. Some times *NASB* translates it "shout for joy" when *NIV* and even *KJV* use sing. For these reasons it is difficult to determine whether v. 4 should remain with vv. 1-3 (along with *NASB*) or should be grouped with the next paragraph (along with Keil and Delitzsch and Allen P. Ross, *The Bible Knowledge Commentary*). As it stands, the present writer follows the lead of *NASB*, giving *ranan* a musical connotation because of the preceding context, and grouping v. 4 with vv. 1-3. (See the paragraph grouping table at the end of the analysis.)

A2 THE CONTENT OF PRAISE (PART 1) – YAHWEH'S TRIUMPH OVER HIS ENEMIES 92:5-9

B1 The Immensity of Yahweh's Plans 92:5

- C1 His Great Works: *{*5*}* How great are Your works, O LORD!
- C2 His Deep Thoughts: Your thoughts are very deep.

B2 The Incomprehensibility of Yahweh's Plans 92:6

- C1 The Ignorance of the Senseless: $\{6\}$ A senseless man has no knowledge,
- C2 The Misunderstanding of the Stupid: Nor does a stupid man understand this:

B3 The Triumph of Yahweh over His Enemies 92:7-9

- C1 The Short-Lived Success of Evildoers 92:7
 - D1 {7} That when the wicked sprouted up like grass And all who did iniquity flourished, It *was only* that they might be destroyed forevermore.
- C2 The Eternal Triumph of Yahweh! 92:8-9
 - D1 The eternal supremacy of Yahweh: {8} But You, O LORD, are on high forever. 92:8
 - D2 The demise of Yahweh's enemies 92:9
 - E1 His enemies will perish: {9} For, behold, Your enemies, O LORD, For, behold, Your enemies will perish;
 - E2 The iniquitous will be scattered: All who do iniquity will be scattered.

A3 THE CONTENT OF PRAISE (PART 2) -- YAHWEH'S FELICITOUS CARE FOR THE RIGHTEOUS 92:10-15

B1 The Well-Being of the Psalmist, Personally, at the Hand of Yahweh 92:10-11

- C1 His God-Given Power: {10} But You have exalted my horn like *that of* the wild ox;
- C2 His Sense of Well-Being: I have been anointed with fresh oil.

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- C3 His Triumph² over His Wicked Enemies 92:11
 - D1 Witnessing their demise: *{11}* And my eye has looked *exultantly* upon my foes,
 - D2 Hearing of their demise: My ears hear of the evildoers who rise up against me.

B2 The Well-Being of the Righteous, Generally, at the Hand of Yahweh 92:12-15

- C1 The Well-Being of the Righteous Compared to a Tree
 - D1 The varieties of tree 92:12
 - E1 Flourishing like a palm tree: $\{12\}$ The righteous man will flourish like the palm tree,
 - E2 Growing like a Lebanese cedar: He will grow like a cedar in Lebanon.
 - D2 The situation of the tree in the temple 92:13
 - E1 Planted in Yahweh's house: {13} Planted in the house of the LORD,
 - E2 Flourishing in Elohim's courts: They will flourish in the courts of our God.
 - D3 The virility of the tree
 - E1 $\{14\}$ They will still yield fruit in old age;
 - E2 They shall be full of sap and very green,
- C2 The Purpose of the Psalmist, Representing the Righteous, Who Reflect Yahweh's Character 92:15
 - D1 Declaring Yahweh upright: {15} To declare that the LORD is upright;
 - D2 Portraying Yahweh as a safe refuge: *He is* my rock,
 - D3 Declaring Yahweh as devoid of unrighteousness: and there is no unrighteousness in Him.

 $^{^{2}}$ 92:11 Subtitle - Triumph: While the psalmist's triumph is not stated explicitly, the context implies it.

EXPANDED ANALYSIS OF PSALM 92 Prepared by James T. Bartsch October, 2010. Updated November, 2013

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ADDENDUM

A Comparison of Psalm 92 Paragraph Groupings (JTB correspondence with others indicated in red)

K & D	NASB	Allen P. Ross, <i>TBKC</i>	JTB
		92:1-7. It is Good to Praise the Most High	
2-4 (1-3 English) (6 lines)	1-4	1-3 (Good to praise with music)	1-4
5-7 (4-6) (6 lines)	5-9	4-7 (God's praise- worthy actions)	5-9
		92:8-15. The LORD is Exalted Forever	
8-10 (7- 9) (7 lines)		8-9. v 8 = link between 1-7 & 8-15. YHWH reigns forever; so His enemies will perish!	
11-13 (10 -12) 6 lines)	10 -15	10-11	10-11
14-16 (13-15) 6 lines)		12-15	12-15