# Psalm 102

# A Prayer of the Afflicted, Reassuring Himself in Yahweh's Eternal Compassion for Zion

(A Prayer of the Afflicted, when he is faint, and pours out his complaint) (before the LORD.)

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# A1 THE PSALMIST'S PLEA FOR YAHWEH'S QUICK RESPONSE <sup>1</sup> 102:1-2

## B1 Heed My Prayer! 102:1

- C1  $\{1\}$  Hear my prayer, O LORD!
- C2 And let my cry for help come to You.
- B2 Please Don't Hide from Me! {2} Do not hide Your face from me in the day of my distress; 102:2a

## B3 Please Respond Quickly! 102:2b

- C1 Incline Your ear to me;
- C2 In the day when I call answer me quickly.

## A2 THE PSALMIST'S CRUSHING MALAISE 102:3-11

## B1 The Symptoms of His Malaise 102:3-7

- C1 Feeling as if Ravaged by Fire 102:3
  - D1 Perpetually burning: {3} For my days have been consumed in smoke,
  - D2 Body wracked with pain: And my bones have been scorched like a hearth.
- C2 Emotionally Devastated: {4} My heart has been smitten like grass and has withered away, 102:4a
- C3 Failed Appetite: Indeed, I forget to eat my bread. 102:4b
- C4 Groaning and Emaciated 102:5
  - D1 {5} Because of the loudness of my groaning
  - D2 My bones cling to my flesh.

<sup>&</sup>lt;sup>1</sup> 102:1 - Heading: The four main headings for this psalm given by Allen P. Ross, *TBKC*: Answer Me Quickly (1-2); I Wither Away (3-11); He Will Not Despise the Destitute (12-22); Your Years Will Never End (23-28).

- C5 Feeling Solitary and Rejected 102:6--7
  - D1 Isolated:  $\{6\}$  I resemble a pelican of the wilderness; 102:6a
  - D2 Worthless: I have become like an owl of the waste places. 102:6b
  - D3 Sleeplessly Lonely: {7} I lie awake, I have become like a lonely bird on a housetop. 102:7

#### B2 The Causes of His Malaise 102:8-11

- C1 The Reproach of His Enemies 102:8-9
  - D1 Their abuse 102:8
    - E1 Ceaseless reproach: {8} My enemies have reproached me all day long;
    - E2 Blaspheming his name: Those who deride me have used my *name* as a curse.
  - D2 His response 102:9
    - E1 "Official" mourning:  $\{9\}$  For I have eaten ashes like bread <sup>2</sup>
    - E2 Ceaseless weeping: And mingled my drink with weeping.<sup>3</sup>
- C2 The Indignation of Yahweh 102:10
  - D1 Yahweh's displeasure: {10} Because of Your indignation and Your wrath,
  - D2 Yahweh's discarding: For You have lifted me up and cast me away.
- C3 The Mortality of the Psalmist 102:11
  - D1 Approaching twilight: *{11}* My days are like a lengthened shadow,
  - D2 Wasting away: And I wither away like grass.

<sup>&</sup>lt;sup>2</sup> 102:9 - eaten ashes like bread: ashes on one's head is an official, even if private, sign of one's mourning. Ashes represent a conscious decision to mourn in such a way that others know one is in mourning (see 2 Sam. 13:9). Eating ashes conveys a continual wearing of ashes -- the ashes become a steady diet, even as bread (see Isa. 44:20; see Ross, *TBKC*).

<sup>&</sup>lt;sup>3</sup> 102:9 - mingled my drink with weeping: "Mourning and weeping were so continuous that they were like his daily diet." (Ross, Psalms, *TBKC*)

#### A3 THE PSALMIST'S ASSURANCE OF YAHWEH'S ETERNAL COMPASSION FOR ZION 102:12-22

#### B1 The Assurance of Yahweh's Eternal Compassion for Zion 102:12-14

- C1 The Eternity of Yahweh 102:12
  - D1  $\{12\}$  But You, O LORD, abide forever,
  - D2 And Your name to all generations.
- C2 The Compassion of Yahweh 102:13
  - D1 The assurance of compassion: {13} You will arise *and* have compassion on Zion;
  - D2 The time for compassion
    - E1 For it is time to be gracious to her,
    - E2 For the appointed time has come.
- C3 The Example of Yahweh's Servants 102:14
  - D1  $\{14\}$  Surely Your servants <sup>4</sup> find pleasure in her stones
  - D2 And feel pity for her dust.

#### B2 The Effect of Yahweh's Compassion for Zion 102:15-17

- C1 The Result: International Worship of Yahweh 102:15
  - D1 By the nations:  $\{15\}$  So the nations will fear the name of the LORD
  - D2 By all kings: And all the kings of the earth Your glory.
- C2 The Cause: Yahweh's Glorious Restoration of Zion 102:16
  - D1 His activity: *{16}* For the LORD has built up Zion;
  - D2 His glory: He has appeared in His glory.
- C3 The Means: Yahweh's Regard for the Prayer of the Destitute 102:17
  - D1  $\{17\}$  He has regarded the prayer of the destitute
  - D2 And has not despised their prayer.

<sup>&</sup>lt;sup>4</sup> 102:14 - servants: An argument from the lesser to the greater -- if even Yahweh's servants find pleasure in the stones and feel pity for the dust of Zion, surely Yahweh will feel the same in an infinitely greater capacity.

#### **B3** The Commemoration of Yahweh's Compassion for Zion 102:18-22

- C1 The Objective of the Commemoration 102:18
  - D1 The target of the writing:  $\{18\}$  This will be written for the generation to come,
  - D2 The purpose of the writing: That a people yet to be created may praise the LORD.
- C2 The Content of the Commemoration 102:19
  - D1 Yahweh's condescension 102:19
    - E1  $\{19\}$  For He looked down from His holy height;
    - E2 From heaven the LORD gazed upon the earth,
  - D2 Yahweh's sympathy 102:20
    - E1 Listening to the prisoner:  $\{20\}$  To hear the groaning of the prisoner,
    - E2 Freeing the doomed: To set free those who were doomed to death,
- C3 The Result of the Commemoration 102:21-22
  - D1 Praising Yahweh! 102:21
    - E1 In Zion: {21} That *men* may tell of the name of the LORD in Zion
    - E2 In Jerusalem: And His praise in Jerusalem,
  - D2 Serving Yahweh in His world-wide kingdom! 102:22
    - E1  $\{22\}$  When the peoples are gathered together,
    - E2 And the kingdoms, to serve the LORD.

## A4 THE PSALMIST'S RELIANCE ON ELOHIM'S UNCHANGING ETERNITY 102:23-28

#### B1 The Psalmist's Concern over His Brief Life 102:23-24

- C1 His Lament at Yahweh's Shortening of His Life 102:23
  - D1 Weakening his strength: {23} He has weakened my strength in the way;
  - D2 Shortening his days: He has shortened my days.

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- C2 His Plea to Elohim Not to Abbreviate His Life 102:24
  - D1 His plea for extension: {24} I say, "O my God, do not take me away in the midst of my days,
  - D2 His recognition of Elohim's timelessness: Your years are throughout all generations.

#### B2 His Reliance on Elohim's Eternal Immutability 102:25-28

- C1 Elohim's Ancient Creation of the Earth and Heavens 102:25
  - D1  $\{25\}$  "Of old You founded the earth,
  - D2 And the heavens are the work of Your hands.
- C2 Elohim's Enduring Eternity in Contrast with the Decaying Universe 102:26
  - D1 The contrast stated:  $\{26\}$  "Even they will perish, but You endure;
  - D2 The decay of the universe illustrated
    - E1 And all of them will wear out like a garment;
    - E2 Like clothing You will change them and they will be changed.
- C3 Elohim's Immutable Eternity 102:27
  - D1 His immutability: {27} "But You are the same,
  - D2 His eternity: And Your years will not come to an end.
- C4 The Eternity of Elohim's Servants! 102:28
  - D1 Their continuity: {28} "The children<sup>5</sup> of Your servants will continue,
  - D2 Their establishment: And their descendants will be established <sup>6</sup> before You."

<sup>&</sup>lt;sup>5</sup> 102:28 - children: Heb. sons

<sup>&</sup>lt;sup>6</sup> 102:28 - descendants ... established: Since Yahweh is eternal, those humans who serve Him will live eternally also!

Expanded Analysis of Psalm 102 Prepared by James T. Bartsch December, 2009. Updated November, 2013

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