

REVELATION

"THE UNVEILING OF JESUS CHRIST"

"The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must shortly take place; and He sent and communicated it by His angel to His bond-servant John. {19} Write therefore the things which you have seen, and the things which are, and the things which shall take place after these things." Rev. 1:1; 19

Prepared by James T. Bartsch
May, 2008

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- A2 THAT WHICH IS: The Church Age – Christ's Messages to the Seven Churches 2 - 3

- A3 THAT WHICH SHALL BE IN THE FUTURE: The Heavenly Worship around the Throne; The Great Tribulation – The Time of the Wrath of God and the Lamb upon the Earth; The Second Coming of Christ; The Millennial Reign of Christ; The Final Judgments; The Eternal State – The New World Order; The Epilogue of Blessing, Exhortation, and Warning 4 - 22

MAJOR DIVISIONS OF REVELATION
Based on the ANALYSIS OF REVELATION
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B2 The Unveiled Christ: Glorious Christ's Command to Exiled John to Write **1:9-20**

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B2 Christ's Message to the Church in Smyrna: Knowing your tribulation, I ask you not to fear the ten days' tribulation which you will suffer **2:8-11**

B3 His Message to the Church in Pergamum: Though you did not deny my faith, you must repent of the teaching of Balaam (immorality) and of the Nicolaitans (rule of the people) or I'll war against you **2:12-17**

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B6 Christ's Message to the Church in Philadelphia: I have set before you an unshuttable door of service and I will keep you from the tribulation which is to try the whole earth **3:7-13**

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CONDENSED OUTLINE OF REVELATION

Based on the ANALYSIS OF REVELATION

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C3 The heavenly worship of the Redeeming Lamb worthy to open the Seven-Sealed Scroll of Judgment as the Lion of Judah 5

B2 The Great Tribulation: The Time of the Wrath of God and the Lamb upon the Earth 6 - 19:4

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B3 The Second Coming of Christ 19:5-21

- C1 Praise to God for the impending marriage of the Lamb to His bride, the Church, prepared in righteousness 19:5-10
- C2 The presentation (unveiling) of the holy Warrior-King of Kings and His armies prior to His striking the nations with his sword and ruling with His iron rod 19:11-16
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B7 Epilogue: The blessing on those who read; the call to holiness; the invitation to salvation; the warning against tampering with the book; farewells **22:6-21**

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- C2 The Salutation: John to the seven churches -- blessings to those who read 1:4-6
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- C2 The description of the New Jerusalem 21:9 - 22:5
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- C 1 His constituency: The church in Smyrna 2:8a
- C 2 His characterization of Himself: The first and last, resurrected 2:8b
- C 3 His commendation: His awareness of their suffering, opposition, yet true wealth 2:9
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- C 5 His conditional promise: Faithfulness even to martyrdom inherits the crown of life 2:10b
- C 6 His challenge: Listen to the Spirit, overcome and not be hurt by the second death 2:11

B 3 His Message to the Church in Pergamum: Though you did not deny my faith, you must repent of the teaching of Balaam (immorality) and of the Nicolaitans (rule of the people) or I'll war against you **2:12-17**

- C 1 His constituency: The church in Pergamum 2:12a
- C 2 His characterization of Himself as the one with the sharp, two-edged sword 2:12b
- C 3 His commendation of their loyalty in light of their hostile surroundings 2:13
- C 4 His criticism of those promoting the teaching of Balaam and of the Nicolaitans 2:14-15
- C 5 His caution to repent or else He will come and war against them 2:16
- C 6 His challenge to listen to the Spirit and overcome, inheriting hidden manna and a white stone 2:17

B 4 His Message to the Church in Thyatira: Knowing your good works, carry on, yet I warn you not to tolerate the Jezebel-like "prophetess" among you, whom I will dispose of for her immorality **2:18-29**

- C 1 His constituency: The church in Thyatira 2:18a
- C 2 His characterization of Himself as the Son of God with flaming eyes and feet like burnished bronze 2:18b
- C 3 His commendation of their persevering, increasing deeds performed in love and faith 2:19
- C 4 His criticism -- their tolerance of seductive Jezebel, the target of Christ's judgment 2:20-23
- C 5 His consolation 2:24
- C 6 His caution: Hold fast what they have until He come. 2:25
- C 7 His challenge: His challenge to listen to the Spirit and conquer to the end, inheriting rulership over the nations and the morning star 2:26-29

B 5 Christ's Message to the Church in Sardis: Your deeds are incomplete: unless you repent, I will come on you as a thief **3:1-6**

- C 1 His constituency: The church in Sardis 3:1a
- C 2 His characterization of Himself: Possessor of the seven Spirits of God and the seven stars 3:1b
- C 3 His empty commendation: Their reputation of vibrancy, but actual lifelessness 3:1c
- C 4 His criticism: His command to strengthen what remains, for their works are incomplete 3:2
- C 5 His caution: To remember what they've heard and repent, else He'll come upon them as a thief! 3:3
- C 6 His consolation: The few unsoiled, worthy will walk with Him in white 3:4
- C 7 His challenge to listen to the Spirit; that He who conquers will be clothed in white, his name left in the book of life, his name confessed before His Father and the angels 3:5-6

B 6 Christ's Message to the Church in Philadelphia: I have set before you an unshuttable door of service and I will keep you from the tribulation which is to try the whole earth **3:7-13**

- C 1 His constituency: The church in Philadelphia 3:7a
- C 2 His characterization of Himself as holy, true, and possessing the uncircumventable key of David 3:7b

- C 3 His commendation of their deeds, minimal strength, and loyalty; his authorization of an open door of service and vindication before unbelieving Jews 3:8-9
- C 4 His consolation: Their preservation from the world-wide Great Tribulation because of their obedient perseverance 3:10
- C 5 His caution: Because He is coming quickly, they are to hold fast what they have so that no one takes away their crown 3:11
- C 6 His challenge to listen to the Spirit; that he who conquers will be made a secure pillar in God's temple, inscribed with God's name and new Jerusalem 3:12-13

B 7 Christ's Message to the Church in Laodicea: I warn you, who are luke-warm, to invite me into your lives, lest I spit you out **3:14-22**

- C 1 His constituency: The church in Laodicea 3:14a
- C 2 His characterization of Himself as the Amen, the faithful and true Witness, the Beginning of the creation of God 3:14b
- C 3 His empty commendation of their deeds -- neither hot nor cold 3:15
- C 4 His caustic criticism: because of their tepidness, He will spit them out 3:16
- C 5 His caution: Because of their ignorance of their wretched condition (poor, blind, and naked), He counsels them to repent and buy of Him gold, white clothing, and eye salve, for whom He loves, He disciplines 3:17-19
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- C 7 His challenge to listen to the Spirit; that he who conquers will sit with Him in His throne 3:21-22

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 - D 2 His description of the resplendent appearance of One sitting upon the throne 4:2c-3a
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D 3 The Lamb's taking possession of the scroll 5:6-7

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D 3 His breaking of the third seal: Famine 6:5-6

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C 2 RESURRECTION AND REIGN: The judgment and resurrection of Tribulation saints to be priests who are also co-regents with Christ 20:4-6

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ANALYSIS OF REVELATION

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