# Analysis of

# REVELATION

# "THE UNVEILING OF JESUS CHRIST"

"The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated it by His angel to His bond-servant John. {19} Therefore write the things which you have seen, and the things which are, and the things which shall take place after these things." Rev. 1:1; 19

Analysis of REVELATION Prepared by James T. Bartsch September, 1998 Updated, November, 2019

Published Online by WordExplain.com Email Contact: jbartsch@wordexplain.com

Scripture taken from the *NEW AMERICAN STANDARD BIBLE* ®, Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by the Lockman Foundation. Used by permission. (www.Lockman.org)

# REVELATION

# "THE UNVEILING OF JESUS CHRIST"

"The Revelation of Jesus Christ, which God gave Him to show to His bond-servants, the things which must soon take place; and He sent and communicated it by His angel to His bond-servant John. {19} Therefore write the things which you have seen, and the things which are, and the things which shall take place after these things." Rev. 1:1; 19

## A1 THAT WHICH HAS BEEN SEEN: Christ's Appearance to John 1

#### B1 The Preface 1:1-8

- C1 The Introduction: The Unveiling of Christ, written by John the Apostle 1:1-3
- C2 The Salutation: John to the seven churches blessings to those who read 1:4-6
- C3 The Prologue: The prediction of Christ's return guaranteed by the Alpha and Omega, the Almighty 1:7-8

## **B2** The Glorious Christ's Command to John to Write 1:9-20

- C1 The circumstances of John: On Patmos, in the Spirit, hearing a loud voice behind him 1:9-10
- C2 The command of Christ to write to the seven churches 1:11
- C3 John's description of Christ: like a son of man, surrounded by seven golden lampstands 1:12-16
- C4 John's stunned reaction to Christ 1:17a
- C5 The reassurance of Christ: His supremacy over time and death 1:17b-18
- More specific instructions of Christ to write concerning the past (his vision of Christ), present (letters to the churches), and future 1:19
- C7 The explanation of Christ concerning the seven stars and lampstands John had seen 1:20

# A2 THAT WHICH IS: The Church Age – Christ's Messages to the Seven Churches 2 - 3

- B1 Christ's Message to the Church in Ephesus: Having left your first love, repent, or I'll remove your lampstand 2:1-7
  - C1 His constituency: the church in Ephesus 2:1a
  - C2 His characterization of Himself: holder of seven stars walking among seven golden lampstands 2:1b
  - C3 His commendation: For their loyal, diligent service and hatred of evil 2:2-3
  - C4 His criticism: their departure from their first love 2:4
  - C5 His caution: To remember, repent, and re-perform, lest their lampstand be removed 2:5
  - C6 His renewed commendation: Their hatred of the deeds of the Nicolaitans 2:6
  - C7 His challenge: to listen to the Spirit, overcome, and thus eat of the tree of life 2:7
- **B2** Christ's Message to the Church in Smyrna: Knowing your tribulation, I ask you not to fear the ten days' tribulation which you will suffer 2:8-11
  - C1 His constituency: The church in Smyrna 2:8a
  - C2 His characterization of Himself: The first and last, resurrected 2:8b
  - C3 His commendation: His awareness of their suffering, opposition, yet true wealth 2:9
  - C4 His comfort His alerting them to coming trials 2:10a
  - C5 His conditional promise: Faithfulness even to martyrdom inherits the crown of life 2:10b
  - C6 His challenge: Listen to the Spirit, overcome and not be hurt by the second death 2:11
- **B3 His Message to the Church in Pergamum:** Though you did not deny my faith, you must repent of the teaching of Balaam (immorality) and of the Nicolaitans (rule of the people) or I'll war against you **2:12-17** 
  - C1 His constituency: The church in Pergamum 2:12a
  - C2 His characterization of Himself as the one with the sharp, two-edged sword 2:12b
  - C3 His commendation of their loyalty in light of their hostile surroundings 2:13

- C4 His criticism of those promoting the teaching of Balaam and of the Nicolaitans 2:14-15
- C5 His caution to repent or else He will come and war against them 2:16
- C6 His challenge to listen to the Spirit and overcome, inheriting hidden manna and a white stone 2:17
- **B4 His Message to the Church in Thyatira:** Knowing your good works, carry on, yet I warn you not to tolerate the Jezebel-like "prophetess" among you, whom I will dispose of for her immorality **2:18-29** 
  - C1 His constituency: The church in Thyatira 2:18a
  - C2 His characterization of Himself as the Son of God with flaming eyes and feet like burnished bronze 2:18b
  - C3 His commendation of their persevering, increasing deeds performed in love and faith 2:19
  - C4 His criticism their tolerance of seductive Jezebel, the target of Christ's judgment 2:20-23
  - C5 His consolation 2:24
  - C6 His caution: Hold fast what they have until He come. 2:25
  - C7 His challenge: His challenge to listen to the Spirit and conquer to the end, inheriting rulership over the nations and the morning star 2:26-29
- B5 Christ's Message to the Church in Sardis: Your deeds are incomplete: unless you repent, I will come on you as a thief 3:1-6
  - C1 His constituency: The church in Sardis 3:1a
  - C2 His characterization of Himself: Possessor of the seven Spirits of God and the seven stars 3:1b
  - C3 His empty commendation: Their reputation of vibrancy, but actual lifelessness 3:1c
  - C4 His criticism: His command to strengthen what remains, for their works are incomplete 3:2
  - C5 His caution: To remember what they've heard and repent, else He'll come upon them as a thief! 3:3
  - C6 His consolation: The few unsoiled, worthy will walk with Him in white 3:4
  - C7 His challenge to listen to the Spirit; that He who conquers will be clothed in white, his name left in the book of life, his name confessed before His Father and the angels 3:5-6

- **B6** Christ's Message to the Church in Philadelphia: I have set before you an unshuttable door of service and I will keep you from the tribulation which is to try the whole earth 3:7-13
  - C1 His constituency: The church in Philadelphia 3:7a
  - C2 His characterization of Himself as holy, true, and possessing the uncircumventable key of David 3:7b
  - C3 His commendation of their deeds, minimal strength, and loyalty; his authorization of an open door of service and vindication before unbelieving Jews 3:8-9
  - C4 His consolation: Their preservation from the world-wide Great Tribulation because of their obedient perseverance 3:10
  - C5 His caution: Because He is coming quickly, they are to hold fast what they have so that no one takes away their crown 3:11
  - C6 His challenge to listen to the Spirit; that he who conquers will be made a secure pillar in God's temple, inscribed with God's name and new Jerusalem 3:12-13
- B7 Christ's Message to the Church in Laodicea: I warn you, who are luke-warm, to invite me into your lives, lest I spit you out 3:14-22
  - C1 His constituency: The church in Laodicea 3:14a
  - C2 His characterization of Himself as the Amen, the faithful and true Witness, the Beginning of the creation of God 3:14b
  - C3 His empty commendation of their deeds neither hot nor cold 3:15
  - C4 His caustic criticism: because of their tepidness, He will spit them out 3:16
  - C5 His caution: Because of their ignorance of their wretched condition (poor, blind, and naked), He counsels them to repent and buy of Him gold, white clothing, and eye salve, for whom He loves, He disciplines 3:17-19
  - C6 His invitation to them to open the door and allow Him to enter for fellowship 3:20
  - C7 His challenge to listen to the Spirit; that he who conquers will sit with Him in His throne 3:21-22

## A3 THAT WHICH SHALL BE IN THE FUTURE 4 - 22

- **B1 John's Upward Call to Heaven** (Representing the Rapture—the upward call of the Church to Heaven, cf. 1 Thess. 4:13-18) **4 5** 
  - C1 The invitation of John into heaven to view what would take place "after these things" 4:1
  - C2 The heavenly worship around the throne of the Creator God 4:2-11
    - D1 His transportation to the throne in heaven 4:2
    - D2 His description of the resplendent appearance of One sitting upon the throne 4:2c-3a
    - D3 His description of that which surrounded the throne: 24 elders and four intelligent creatures 4:3b-8a
    - D4 The praise by the four creatures and 24 elders of the One upon the throne 4:8b-11
  - C3 The heavenly worship of the Redeeming Lamb worthy to open the Seven-Sealed Scroll of Judgment as the Lion of Judah 5
    - D1 The description of the scroll 5:1
    - D2 The problem in connection with the scroll: worthiness to open it 5:2-5
    - D3 The Lamb's taking possession of the scroll 5:6-7
    - D4 The worship directed toward the Lamb 5:8-12
    - D5 The worship directed toward God and the Lamb 5:13-14

# B2 The Great Tribulation: The Time of the Wrath of God and the Lamb upon the Earth 6 - 19

- C1 The Lamb's opening of the seven-sealed book of judgment 6:1 8:5
  - D1 His breaking of the first seal: The Antichrist's diplomatic conquest of the earth 6:1-2
  - D2 His breaking of the second seal: Global turmoil the breaking out of wars 6:3-4
  - D3 His breaking of the third seal: Famine 6:5-6
  - D4 His breaking of the fourth seal: Death to a quarter of the earth's population 6:7-8
  - D5 His breaking of the fifth seal: Martyrs awaiting vengeance 6:9-11

- D6 His breaking of the sixth seal: earthquake, sealing of 144,000, praise of tribulation saints 6:12 7:17
  - E1 The judgments of the seal: an unprecedented earthquake; celestial upheaval 6:12-17
  - E2 The sealing of 144,000 Israelis 7:1-8
  - E3 The praise of a great multitude of tribulation saints 7:9-17
- D7 His breaking of the seventh seal: Silence; the introduction of Seven Trumpets 8:1-5
- C2 The seven angels' soundings of seven trumpets 8:6 11:19
  - D1 The first trumpet: Hail, fire, and blood decimate a third of earth's vegetation 8:6-7
  - D2 The second trumpet Judgment upon the sea: A third of marine life and ships destroyed 8:8-9
  - D3 The third trumpet "Wormwood" judgment upon fresh water: A third of fresh water becomes poisonous 8:10-11
  - D4 The fourth trumpet: Darkening of the sun, moon, and stars for a third of the day and night; the announcement of three woes 8:12-13
  - D5 The fifth trumpet: Demonically-controlled, scorpion-like locusts from the abyss afflicting near-death torment for five months on those without the seal of God! (The completion of the first woe.) 9:1-12
  - D6 The sixth trumpet: The release of four demonic angels at the Euphrates to gather a 200 million-man army killing a third of humanity; the strong angel with the little book; the two witnesses 9:13 11:14
    - E1 The sounding of the sixth trumpet 9:13a
    - E2 The command to release the four angels bound at the Euphrates 9:13b-14
    - E3 The release of the four angels 9:15
    - E4 The result of the angels' release: The marshaling of a huge, 200 million man army to kill a third of mankind 9:16-19
    - E5 The non-repentance of surviving mankind concerning their idolatry and evil 9:20-21

- E6 The strong angel standing on the sea and land holding the little book 10
  - F1 The description of the angel: Glorious, holding a little book 10:1-2a
  - F2 The actions of the angel: His standing aside the land and sea, shouting loudly, resulting in seven peals of thunder left untranslated 10:2b-4
  - F3 The oath of the angel, sworn by the Creator: The completion of God's mystery by the sounding of the seventh trumpet 10:5-7
  - F4 The angel's holding of a bitter-sweet book, eaten by John, signifying prophecy concerning people, nations, tongues, and kings 10:8-11
- E7 The two witnesses 11:1-14
  - F1 The religious / political environment in Jerusalem during the ministry of the two witnesses: occupation by the Gentiles for 42 months 11:1-2
  - F2 The 1260-day prophetic ministry of the two witnesses 11:3-4
  - F3 The power of the two witnesses to destroy their enemies with fire, to sabotage the earth's water supply, and to inflict disease and pestilence upon the earth 11:5-6
  - F4 The global celebration-producing death of the two witnesses at the hands of the Beast 11:7-10
  - F5 The fear-producing resurrection of the two witnesses 11:11
  - F6 The ascension of the two witnesses 11:12
  - F7 The judgment in connection with the two witnesses: a great earthquake in Jerusalem 11:13
  - F8 The completion of the second woe 11:14
- D7 The seventh trumpet: Praise in heaven because the kingdom of God and His Messiah has begun, in which God will vent His wrath on the angry nations, judge the dead, and reward His slaves 11:15-19

- C3 Satan's strategy against God's program 12 13
  - D1 His personal opposition throughout history as the Dragon 12:1-17
    - E1 The sign of the celestially-clothed pregnant woman: The nation of Israel about to give birth to the Messiah 12:1-2
    - E2 The sign of the great red dragon: Satan Subverting many of God's angels; Anticipating gaining power over God's Messiah 12:3-4
    - E3 The actions of the woman: The birth of her son, the Messiah; her flight to safety during the Tribulation 12:5-6
    - E4 The war in heaven: The dragon's expulsion from heaven to earth. (The beginning of the third woe upon earth and sea!) 12:7-12
      - F1 The war in heaven 12:7
      - F2 The impotency of the dragon in heaven 12:8
      - F3 The expulsion of the dragon from heaven 12:9
      - F4 The reactions to the dragon's expulsion: Joyful exultation in heaven; martyrdom and woe upon earth 12:10-12
    - E5 The dragon's persecution of the woman 12:13-17
      - F1 The occasion for the persecution: the dragon's defeat in and expulsion from heaven 12:13
      - F2 The escape of the woman to the desert for three and a half years 12:14
      - F3 The foiled plot of the serpent to kill the woman; his enraged efforts to exterminate her offspring 12:15-17
  - D2 His opposition at the end time through the Beast coming up out of the sea: The Antichrist or False Messiah 13:1-10
    - E1 The rise of the beast 13:1a
    - E2 The description of the beast 13:1b-2a
    - E3 The power behind the beast: The dragon 13:2b
    - E4 The miraculous recovery of the beast 13:3a
    - E5 The global reactions: Amazement; worship of the beast and the dragon 13:3b-4

- E6 The powers given to the beast: Communication; authority for 42 months 13:5
- E7 The antagonism of the beast toward God, His people, and His program: His blasphemy against God; his global dictatorship; his reception of worship; warnings connected with the beast 13:6-10
- D3 His opposition at the end time through the Beast coming up out of the earth: The False Prophet 13:11-18
  - E1 The rise of the beast 13:11
  - E2 The description of the beast
  - E3 The authority of the beast: Delegated; religious 13:12
  - E4 The supernatural power of the beast 13:13
  - E5 The deception of the beast: Through miraculous signs and a virtual reality image 13:14
  - E6 The control of the beast: Through enforced worship and economic numerical surveillance 13:15b-17
  - E7 The number of the beast: 666, the number of man 13:18
- C4 Songs and messages of praise, evangelism, and judgment 14
  - D1 The complex, new song sung in heaven by the 144,000 The firstfruits of saved Israel having exhibited faithfulness unto death 14:1-5.
  - D2 Angelic messages from midheaven 14:6-12
    - E1 From a first angel **The proclamation of the eternal gospel**: Fear and worship the Creator-God because of upcoming judgment 14:6-7
    - E2 From a second angel The announcement of the fall of Babylon 14:8
    - E3 From a third angel **The warning against allegiance to the beast** for fear of drinking the wrath of God 14:9-12
  - D3 The voice from heaven: Blessings upon the martyrs 14:13
  - D4 The bloody harvest of the grapes of wrath on earth as ordered from heaven and conducted by Christ and an angel 14:14-20

- C5 Seven angels' pouring out of the seven last plagues of God's wrath from seven bowls 15 16
  - D1 The introduction in heaven to the seven bowls of wrath 15
    - E1 The identification of a great sign in heaven: seven angels with seven plagues 15:1
    - E2 The great choir of martyrs victorious over the beast and his false, idolatrous regime 15:2-4
    - E3 The emergence of the seven angels from the Holy of Holies in heaven; their being given seven bowls of the wrath of God 15:5-8
  - D2 The pouring out on the earth of the seven bowls of God's wrath 16
    - E1 The first bowl poured upon the earth: A malignant sore upon all men possessing the mark of the beast and worshiping him 16:1-2
    - E2 The second bowl poured upon the sea: The sea becomes like blood; the death of all marine life 16:3
    - E3 The third bowl poured upon rivers and springs: Fresh water becomes blood God justly gives blood-shedding humans blood to drink! 16:4-7
    - E4 The fourth bowl poured upon the sun: Men are scorched with heat and blaspheme God unrepentantly 16:8-9
    - E5 The fifth bowl poured upon the throne of the beast: his kingdom plunged into darkness, his subjects unrepentantly blaspheme God because of their pain 16:10-11
    - E6 The sixth bowl poured out upon the river Euphrates, preparing the way for the kings of the east; the whole world's armies drawn demonically to Armageddon 16:12-16
    - E7 The seventh bowl poured upon the air: an electrical storm, a record-breaking earthquake, and 100-pound hailstorms decimate islands, mountains, and cities and Babylon; men blaspheme God 16:17-21

- C6 The destruction of Babylon, the Great Prostitute 17 19:4
  - D1 The explanation of the Prostitute, the Beast, and their relationship 17
    - E1 The angel's invitation to view the judgment of the great prostitute, immoral consort of the kings of the earth 17:1-3a
    - E2 John's description of the prostitute: Babylon, Mother of Prostitutes and Abominations, drunk with the blood of saints, seated on a blasphemous beast with seven heads and ten horns 17:3b-6
    - E3 The angel's explanation of the beast: Demonic, his seven heads represent seven successive kings, and his ten horns represent ten contemporaneous kings who reign with him at the end time and unsuccessfully wage war against the Lamb 17:7-14
    - E4 The angel's explanation of the waters: Many peoples, nations, and lingual groups 17:15
    - E5 The angel's prediction of the demise of the prostitute at the hands of the kings by God's decree 17:16-17
    - E6 The identity of the prostitute: "The great city which reigns over the kings of the earth." 17:18
  - D2 The description of the judgment of the Prostitute 18
    - E1 The pronouncement of an authoritative angel: Babylon has fallen because of immorality she has committed with the earth's kings and nations and because of profit gleaned from her by earth's merchants 18:1-3
    - E2 The message of a voice from heaven 18:4-20
      - F1 The call for separation from the Prostitute to avoid her punishment 18:4
      - F2 The justification for punishing the Prostitute: her multiplied sins 18:5
      - F3 The extent of punishment for the Prostitute: Repayment in kind 18:6-7
      - F4 The severity of the Prostitute's punishment: Sudden plagues and fire 18:8
      - F5 The lament of the immoral kings of the earth in reaction to the judgment of the Prostitute 18:9-10

- F6 The lament of the merchants of the earth in reaction to the judgment of the Prostitute 18:11-17a
- F7 The lament of the mariners of the earth in reaction to the judgment of the Prostitute 18:17b-19
- F8 The call for God's kingdom to rejoice in reaction to the judgment of the Prostitute 18:20
- E3 The symbolic action of a strong angel: Throwing a millstone into the sea to symbolize Babylon's violent overthrow because of her world-wide influence, deception of the nations, and murder of the saints 18:21-24
- E4 The loud voice of a great multitude in heaven praising God for destroying Babylon for immorally corrupting the earth and murdering the saints 19:1-4

#### B3 The Second Coming of Christ 19:5-21

- C1 Praise to God for the impending marriage of the Lamb 19:5-10
  - D1 The command to all God's slaves to praise Him 19:5
  - D2 The resounding response: "Hallelujah! For the Lord our God, the Almighty, reigns!" Give God glory for the time has come for the marriage of the Lamb to His bride (the Church) 19:6-7
  - D3 The editorial comment on the preparation of the bride in righteousness 19:8
  - D4 An angel's interaction with John, congratulating those invited to the marriage supper of the Lamb 19:9-10
- C2 The presentation (unveiling) of the holy Warrior-King of Kings and His armies prior to His striking the nations with his sword and ruling with His iron rod 19:11-16
- C3 The crushing victory of the Word of God over the Beast and False Prophet 19:17-21
  - D1 The invitation to the great supper of God the flesh of warriors as delivered by an angel standing in the sun 19:17-18
  - D2 The demise of the beast and his regime! Christ's seizure of the beast and false prophet and deposition of them into the lake of fire; His execution of the beast's army, leaving it as carrion on which the birds feed! 19:19-21

# B4 The Millennial Reign of Christ 20:1-6

- C1 IMPRISONMENT: An angel's 1000-year binding of Satan in the abyss to prevent his program of international deception 20:1-3
- C2 RESURRECTION AND REIGN: The judgment and resurrection of Tribulation saints to be priests who are also co-regents with Christ 20:4-6
  - D1 The reference to thrones and judgment (Possibly the 24 elders, or at least the 12 apostles, appointed to sit on thrones and judge the 12 tribes of Israel Luke 22:29-30) 20:4
  - D2 Sacrifice for Jesus rewarded by resurrection and co-regency 20:4
  - D3 Blessing foretold upon the participants in the first resurrection: Immunity from the Second Death; Co-Regency with Christ 20:5-6

#### B5 The Final Judgments 20:7-15

- C1 REVOLT The fiery, post-Millennial destruction of Satanically deceived rebels 20:7-9a
  - D1 Satan's release at the end of the 1000 years 20:7
  - D2 Satan's tactic To deceive the nations of the earth 20:8a
  - D3 Satan's method WAR: His siege of Jerusalem 20:8b-9
- C2 RUIN God's destruction of the invaders with fire from heaven 20:9b
- C3 FIRE Satan's eternal judgment in the lake of fire 20:10
- C4 JUDGMENT The Great White Throne Judgment of the wicked dead 20:11-15
  - D1 The scene in the courtroom: A great white throne; the dissolution of the universe! 20:11
  - D2 Unsaved man's stand before the bar 20:12-15
    - E1 The identity of the defendants: the dead, small and great 20:12
    - E2 The criteria of judgment: books containing a record of men's deeds
    - E3 The inevitability of judgment: the dead are given up by the sea, Death, and Hades 20:13
    - E4 The universality of judgment
    - E5 The disposal into the Lake of Fire of the effects of sin: Death and Hades 20:14

E6 The disposal into the Lake of Fire of those not found written in the Book of Life 20:15

#### B6 The Eternal State 21 - 22:5

- C1 The New World Order: God's dwelling among His people with sin and its effects totally excluded 21:1-8
  - D1 John's vision of a New Heaven and New Earth 21:1
  - D2 John's vision of the Holy City 21:2
  - D3 John's hearing of a loud voice from the throne announcing God's dwelling among men and care for men by eliminating death, pain and sorrow 21:3-4
  - D4 God's proclamation of His making all things new, offering salvation freely, consigning the damned to the lake of fire and brimstone 21:5-8
- C2 The description of the New Jerusalem 21:9 22:5
  - D1 The introduction to the description of the city: John's viewing of the city from a great, high mountain 21:9-10
  - D2 The glory of the city: Divine glory, as of crystal-clear jasper 21:11
  - D3 The wall of the city: Twelve gates and twelve foundation stones 21:12-14
  - D4 The measurements of the city: 12,000 stadia wide, long, and high, surrounded by a wall 144 cubits high 21:15-17
  - D5 The construction materials of the city: The wall of jasper, the city of pure, transparent gold, the foundation stones adorned with precious stones, the gates composed of single pearls, the city street of pure, transparent gold! 21:18-21
  - D6 The worship in the city: God and the Lamb constitute its temple 21:22
  - D7 The illumination of the city: No need of sun or moon, for the glory of God and of the Lamb illumine it 21:23-24
  - D8 The politics of the city: Nations and kings 21:24
  - D9 The safety of the city: Its gates open in perpetual daytime 21:25
  - D10 The commerce of the city: The glory and honor of the nations brought into it 21:26
  - D11 The holiness of the city: Evil excluded; only those written in the Lamb's book of life are included 21:27

- D12 The nourishment in the city: From the river of life and from the tree of life bearing twelve different fruits, one each month 22:1-2
- D13 The state of nature in the city The absence of any curse 22:3
- D14 The fellowship in the city: God's slaves shall serve Him and see His face, bearing His name on their foreheads 22:3-4
- D15 The light in the city: There will be no more night, nor need of lamp or sun, for God will illumine them 22:5
- D16 The participants in the royal government of the city: They will reign forever. 22:5

## **B7** Epilogue 22:6-21

- C1 The angel's affirmation of the origin and accuracy of his message: The blessing on those who read, for Christ is returning quickly 22:6-7
- C2 The angel's refusal of John's attempted worship 22:8-9
- C3 The call to holiness in view of the nearness of the fulfillment of the prophecy 22:10-15
  - D1 The angel's command to leave the prophecy unsealed 22:10
  - D2 The angel's call to confirmation in moral state 22:11
  - D3 Christ's promise of His soon return 22:12
  - D4 Christ's identification of Himself as the Alpha and Omega 22:13
  - D5 Christ's pronouncement of blessing upon the righteous 22:14
  - D6 Christ's pronouncement of the exclusion of the evil 22:15
- C4 The authority and identity of the speaker–Jesus 22:16
- C5 The invitation to come and partake freely of the water of life 22:17
- C6 The warning against tampering with the book of prophecy (Revelation) 22:18-19
- C7 The benedictory farewells 22:20-21
  - D1 Christ's promised soon return 22:20
  - D2 The response of John to Christ
  - D3 John's benediction upon the churches 22:21

Analysis of REVELATION Prepared by James T. Bartsch September, 1998 Updated, November 16, 2019

Published Online by WordExplain.com Email Contact: jbartsch@wordexplain.com

Scripture taken from the *NEW AMERICAN STANDARD BIBLE*  $^{\circledR}$ , Copyright  $^{\circledR}$  1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by the Lockman Foundation. Used by permission. (www.Lockman.org)