Analysis of

SONG OF SOLOMON

"THE BEAUTY OF LOVE AND MARRIAGE"

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Analysis of SONG OF SOLOMON Prepared by James T. Bartsch September, 1996, updated October, 2019

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A1 THE COURTSHIP: PREPARATION IN BETROTHAL ² 1:1 - 3:5

B1 Recollection 1: The Fiancee's Longing for Affection ³ 1:1-8

- C1 The Shulammite ⁴ to herself, yearning for the caresses and kisses of her lover 1:1-4a
- C2 The daughters of Jerusalem ⁵ to the King 1:4b
- C3 The Shulammite's conversation with the daughters of Jerusalem 1:5-7
- C4 The response of the daughters of Jerusalem 1:8

¹ Song of Solomon (SoS) Subtitle - "The Beauty of Love and Marriage": Interpretation – "...This book is an historical record of the romance of Solomon with a Shulammite woman. The "snapshots" in the book portray the joys of love in courtship and marriage and counteract both the extremes of asceticism and of lust. The rightful place of physical love, within marriage only, is clearly established and honored. Within the historical framework, some also see illustrations of the love of God (and Christ) for His people. Obviously Solomon does not furnish the best example of marital devotion, since he had many wives and concubines (140 at this time, 6:8; many more later, 1 Kings 11:3). The experiences recorded in this book may reflect the only (or virtually the only) pure romance he had"

Contents: "A lyric poem in dialogue form, the book describes Solomon's love for a Shulammite girl. The king comes in [shepherd - <u>JTB</u>] disguise to her family's vineyard, wins her heart, and ultimately makes her his bride." Ryrie Study Bible (RSB)

² SoS 1:1-3:5 Subtitle - "The Courtship: Preparation in Betrothal": The three main points are taken from Jack S. Deere, Song of Solomon, <u>The Bible Knowledge Commentary</u>, Jack S. Deere. The sub-headings are adapted from class notes by the late <u>Harold W. Hoehner</u>, Bible 604, <u>Dallas Theological Seminary</u>.

³ SoS 1:1-8 Subtitle - Recollection 1: Place: The palace at Jerusalem. Time: Banquet, possibly before engagement itself. (Class notes by <u>Harold Hoehner</u>, Bible 604, <u>Dallas Theological Seminary</u>.)

⁴ SoS 1:1-4 - Shulammite: This description of the bride is taken from the two references made to her in SoS 6:13.

⁵ SoS 1:4 - daughters of Jerusalem: Though some take this to mean variously "female wedding guests, ladies of the royal court, [or] concubines in the royal harem[, m]ost likely they refer to the female inhabitants of Jerusalem. That city is frequently referred to as the 'mother' of its inhabitants (cf. Isa. 51:18; 60:4; Ezek. 19:2, 10; Hosea 2:2, 5)." Jack S. Deere, *The Bible Knowledge Commentary*, I, 1012. See also note on Song of Solomon 6:1.

B2 Recollection 2: The Expressions of Mutual Love ⁶ 1:9 - 2:7

- C1 Solomon to the Shulammite 1:9-10
- C2 The daughters of Jerusalem to the Shulammite 1:11
- C3 The Shulammite 1:12-14
- C4 Solomon to the Shulammite 1:15
- C5 The Shulammite to Solomon 1:16 2:1
- C6 Solomon to the Shulammite 2:2
- C7 The Shulammite to Solomon 2:3-6
- C8 Solomon to the Daughters of Jerusalem 2:7⁷

B3 Recollection 3: Pleasant Memories of Love 2:8-17 8

- C1 The Shulammite to Herself 2:8-13
 - D1 She describes her beloved as he approaches her home 2:8-9
 - D2 She recalls his invitation to come outside 2:10-13
- C2 Solomon to the Shulammite: His desire for intimacy in their trysting place 2:14
- C3 A Chorus: Both resolve to keep anything from spoiling their relationship 2:15
- C4 The Shulammite to herself about her beloved 2:16-17
 - D1 Her security in their mutual loyalty 2:16a
 - D2 Her reference to his shepherding ⁹ occupation 2:16b-17a

⁶ SoS 1:9-2:7 Subtitle - Recollection 2: Place: Palace at Jerusalem. Time: Engagement dinner. (Class notes by <u>Harold Hoehner</u>, Bible 604, <u>Dallas Theological Seminary</u>.)

⁷ SoS 2:7 Subtitle - Solomon to the daughters of Jerusalem: Whether or not the speaker is Solomon (*RSB*) or the Shulammite (<u>Harold Hoehner</u>), the idea seems to be, "Don't stir up or awaken feelings of love until it finds its proper resting place in the right one." (Class notes by <u>Harold Hoehner</u>, Bible 604, <u>Dallas Theological Seminary</u>) "Let love develop naturally; do not force it." (*RSB*)

⁸ SoS 2:8-17 Subtitle - Recollection 3: Place: Lebanon, home of the bride. Time: Spring, perhaps just before the wedding procession takes her to Jerusalem. (Class notes by <u>Harold Hoehner</u>, Bible 604, <u>Dallas Theological Seminary</u>)

⁹ SoS 2:16b-17a Subtitle - shepherding occupation: Solomon originally courted her under the disguise of being a shepherd. SoS 1:4, in which she addresses him as king, is sequentially at a later time in their courtship.

D3 Her desire for him to come be with her 2:17b

B4 Recollection 4: The Shulammite's Dream of Separation 3:1-5 10

- C1 The Shulammite's relating of her dream 3:1-4
 - D1 Her nocturnal longing for her beloved 3:1
 - D2 Her agonizing search for him 3:2-3
 - D3 Her bringing him to her mother's home 3:4
- C2 Solomon's real-time response to the daughters of Jerusalem: His request for courtesy for his beloved 3:5

A2 THE WEDDING 3:6 - 5:1

B1 Recollection 5: The Wedding Procession 3:6-11 11

- C1 The description of Solomon's litter and litter-bearers 3:6-10
 - D1 The aromatic incense accompanying the litter 3:6
 - D2 The might men bearing the litter 3:7-8
 - D3 The appointments of the litter 3:9-10
- C2 The call for the daughters of Zion to gaze on the resplendent king on his wedding day 3:11

B2 Recollection 6: The Consummation of the Marriage -- The Wedding Night 4:1 - 5:1

- C1 Solomon to his bride 4:1-5
- C2 The bride to Solomon 4:6
- C3 Solomon to his bride 4:7-15
 - D1 Her physical and sensual beauty 4:7-11
 - D2 His desire to enter her locked garden 4:12-15

¹⁰ SoS 3:1-5 Subtitle - Dream of Separation: Place: Perhaps the Shulammite's home, or in Jerusalem. Time: Just before the wedding. (Class notes by Harold Hoehner, Bible 604, Dallas Theological Seminary)

¹¹ SoS 3:6-11 Subtitle - The Wedding Procession: Place: En route to Jerusalem. Time: Solomon taking the Shulammite to Jerusalem from Lebanon. (Class notes by <u>Harold Hoehner</u>, Bible 604, <u>Dallas Theological Seminary</u>) Obviously by this time, if Solomon in fact disguised himself as a shepherd in the initial phases of his courtship of the Shulammite, he has long since cast aside his disguise – the Shulammite is cognizant of his royalty, and perhaps overwhelmed by his splendor!

- C4 The Bride's invitation to enter her garden 4:16
- C5 Solomon's enjoyment of her garden 5:1a
- C6 God's blessing upon the couple 5:1b

A3 THE MATURATION OF MARRIAGE 5:2 - 8:14

B1 Recollection 7: Separation and Reconciliation (The Royal Spat) 5:2 - 6:13

- C1 The Shulammite Wife to the Daughters of Jerusalem: Her description of her rebuff of her husband ¹² 5:2-8
 - D1 His desire to come to her 5:2
 - D2 Her reluctance 5:3
 - D3 His persistence 5:4
 - D4 Her belated emotional response 5:5
 - D5 His departure 5:6a
 - D6 Her unroyal search for him 5:6b-7
- C2 The Shulammite Wife's Looking for Help from the daughters of Jerusalem 5:8 6:3
 - D1 Her request for assistance from the daughters of Jerusalem 5:8
 - D2 The Daughters of Jerusalem to the Wife: Their reminding her about her husband 5:9
 - D3 The Wife to the Daughters of Jerusalem: Her "ecstatic description" of him 5:10-16
 - D4 The Daughters of Jerusalem to the Wife: Their offer to help her find him 14 6:1
 - D5 The Wife's Reply to the Daughters of Jerusalem: He has gone to his garden 6:2-3

¹² SoS 5:2-8 Subtitle - her rebuff of her husband: Evidently one of the qualities that both Solomon and the female populace of Jerusalem admired in the Shulammite was her openness, transparency, and vulnerability. Who of us would share our marital conflicts with the world?

¹³ SoS 5:10-16 Subtitle - "ecstatic description: *RSB*

¹⁴ SoS 6:1 Subtitle - Their offer to help her find him: The cooperation of the daughters of Jerusalem in helping the Shulammite find her husband would be most inexplicable if they were rival members of the harem and not rather adoring women from the city's populace.

- C3 The Return of Solomon 6:4-9 15
 - D1 His adoring description of her 6:4-7
 - D2 His placing her in a class all by herself in his harem 6:8-9a
 - D3 His relating the praise of the admiring female court 6:9b-10
- C4 The Private and Public Reconciliation of the Couple 6:11-13 ¹⁶
 - D1 The Shulammite wife to herself 6:11-12
 - E1 Her pensive, solitary departure to the orchard 6:11
 - E2 Private reconciliation: Solomon's placing of her in his royal chariot (in the orchard) 6:12
 - D2 The daughters of Jerusalem to the Shulammite wife (Public reconciliation -- the drive back to the palace): Their desire to look on her beauty 6:13a
 - D3 The King to the Daughters of Jerusalem: Solomon's public acknowledgment of their admiration of his wife's beauty 6:13b

B2 The Deepening of the Marriage 7:1 - 8:4

- C1 Recollection 8: Shared Admiration 7:1-10
 - D1 Solomon to His Shulammite Wife: His Description of Her Physical charms 7:1-9
 - D2 The Shulammite Wife's Response to her husband 7:9b-10
 - E1 Her pleasure in his pleasure 7:9b
 - E2 Her security in their relationship 7:10
- C2 Recollection 9: The Yearning for Time Together Alone 7:6 8:4
 - D1 The Shulammite Wife to Solomon: Her desire to take a country trip together, perhaps to her own home territory in Lebanon 7:11-13
 - D2 The Shulammite Wife to Solomon 8:1-3
 - E1 Her wish that she could publicly display her affection 8:1
 - E2 Her desire for their return to the privacy of her childhood home 8:2-3

¹⁵ SoS 6:4-9 Subtitle - The Return of Solomon: Place: Jerusalem. Time: After the separation. (Class notes by Harold Hoehner, Bible 604, Dallas Theological Seminary)

¹⁶ SoS 6:11-13 Subtitle - Reconciliation: Place: Out in a nearby orchard. Time: After the royal spat.

- D3 Solomon's Charge to the Daughters of Jerusalem 8:4
- C3 Recollection 10: The Reminiscing Trip to the Shulammite's Home 8:5-14
 - D1 The Question of the Villagers: The villagers wonder who the woman is approaching on her lover's arm 8:5a
 - D2 Solomon's Reminiscence: Of the first time he found her, underneath the apple tree 8:5b
 - D3 The Shulammite Wife to Solomon: Her request for his undying love 8:6-7
 - D4 The Shulammite Wife's Reminiscence: Her brothers' protectiveness of her youthful virginity 8:8-9
 - D5 The Shulammite Wife's Reminiscence 8:10-12
 - E1 Of her success in retaining her virtue 8:10
 - E2 Of her success in bringing her husband Solomon her only gift -- her untarnished self 8:11-12
 - D6 Solomon to his Wife: His reaching out to her for intimacy 8:13
 - D7 The Shulammite Wife to Her Husband: A glad response of intimacy 8:14

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