God's Good News about Righteousness An Inductive Study of the Book of Romans By James T. Bartsch, WordExplain.com

Study 21, The Application of God's Righteousness in the Believer's Relationship to the State. (Romans 13)

- A. INTRODUCTION: The Writer, the Readers, and the Good News (Romans 1:1-17). Study 1.
- B. CONDEMNATION: The Unveiling of God's Wrath against Man's Unrighteousness (Romans 1:18 3:20). (Studies 2-5).
- C. JUSTIFICATION: The Declaration of Righteousness through Faith (Romans 3:21 5:21). (Studies 6-10).
- D. SANCTIFICATION: The Outworking of Righteousness in the Believer's Experience (Romans 6-8). (Studies 11-16).
- E. VINDICATION: The Vindication of God's Righteousness in Setting Aside National Israel in Order to Save the Nations (Romans 9-11). (Studies 17-19).
- F. TRANSFORMATION: The Application of Righteousness in Specific Areas (Romans 12:1 15:13).
 - 1. The Application of God's Righteousness to the Believer's Daily Conduct. Romans 12 (Study 20)
 - 2. The Application of God's Righteousness in the Believer's Relationship to the State. Romans 13 (Study 21)
 - a. The Necessity of Subjection to the State. 13:1-7.
 - 1) What is every Christian called upon to do in relation to the governing authorities (13:1a)?
 - 2) The Apostle Paul gives two reasons for asking every Christian to submit to the governing authorities. What are they (13:1b)?
 - a) _____.
 - b) _____.
 - 3) There are certain implications if someone resists the authority of government (13:2):
 - a) If someone resists the authority of the government, what else has he opposed? _____.

	b)	What will those who oppose receive?
4)		ans 13:3-7 speaks of legitimate motivation for subjection to overnment.
	a)	Rulers are not a cause of fear for, but for (13:3a).
	b)	If someone wishes not to fear the authority, what should he do?(13:3b).
	c)	If he does good, what can he expect from the authority? (13:3c).
	d)	What is the role of the government from God's point of view?(13:4a).
	e)	If someone does what is evil, what attitude should he have? (13:4b).
	f)	Why? (13:4c).
	g)	The governmental authority is clearly a of God (13:4d).
	h)	In fact, the governmental authority is an who brings on the one practicing (13:4e).
	i)	Paul concluded that for a Christian, it is necessary to be in to the governing authority (13:5a). Then he gave two reasons for this necessity (13:5b): i In order to avoid the of the government;
		ii In order to maintain a clear
	j)	In addition to obeying the government, Christians are also obligated to do what? (13:6a).
	k)	This is an obligation because rulers are God's who give their constant attention to doing God's work (even though they are not aware they are doing so) (13:6b).

- 1) So we Christians are to render to all in government that which is due them (13:7):
 - i _____ to whom _____ is due; (This would be like a personal or property tax.)
 - ii _____ to whom _____ is due; (This would be like a business or sales tax.)
 - iii _____ to whom _____ is due; (This means what it says.)
 - iv _____ to whom _____ is due. (This means honor or respect.)

b. The Place of Love in Subjection to the State. 13:8-10.

1) What command are Christians given in regard to indebtedness? (13:8a).

2) Does this forbid all borrowing and lending?

- a) Leviticus 25:35-36.
- b) Proverbs 37:21. _____
- c) Luke 6:35.
- d) What do you think Romans 13:8a means?
- 3) What is the one debt we Christians have one toward another that we can never pay off? (13:8b). ______.
- 4) What has a Christian who loves his neighbor fulfilled? ___________(13:8c).
- 5) What do the following Scriptures add?
 - a) John 13:34-35. _____
 - b) 1 John 4:7-8.
 - c) 1 John 4:21. _____
- 6) To illustrate his point, Paul listed four prohibitions from the Law that a Christian who loves will not violate (13:9). What are they?
 - a) You shall not ______.

c.

	b)	You shall not	
	c)	You shall not	
	d)	You shall not	
7)	What commandment sums our responsibility in the Law toward other people?(13:9b).		
8)	In what way is love a fulfillment of the Law (of Moses)? (13:10)		
The	Urgenc	y of Subjection to the State. 13:11-14.	
1)	Christians must always be aware of the time. What time is it right now? (13:11a)		
2)	Why do we need to be fully alert? (13:11b).		
3)	What is the meaning of "salvation" in this context? (13:11b).		
4)	What is almost gone? (13:12a).		
5)	What is near? (13:12a).		
6)	That being the case, what are we to cast aside? (13:12b)		
7)	What are we to put on? (13:12b)		
8)	We are to behave, as in the (13:13a).		
9)	What are we not to participate in? (13:13b)		
	a)	Not in and	
	b)	Not in and	
	c)	Not in and	
10)	Instead, we are to put on(13:14a). How do we do this?		
11)		what are we to make no provision? (13:14b). We are to pake rovision for the in regard to its	

- 12) What practical steps do I need to take to avoid being trapped by temptation?
- 13) As I look at the whole chapter of Romans 13, what five areas is the Holy Spirit prompting me to work on?

Study 21, The Application of God's Righteousness in the Believer's Relation to the State Romans 13

Prepared by James T. Bartsch November, 2009. Updated February 3, 2010

Published Online by <u>WordExplain.com</u> Email Contact: <u>jbartsch@wordexplain.com</u>

Bible quotations and Bible Study questions are based upon the *NEW AMERICAN STANDARD BIBLE* ®, Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by the Lockman Foundation. (www.Lockman.org)